A Mork of Faith.

HISTORY

OF THE

CONSUMPTIVES' HOME,

AND THE

FIRST ANNUAL REPORT,

To September 30, 1865;

WITH AN

INTRODUCTION BY REV. F. D. HUNTINGTON, D. D., AND REV. E. N. KIRK, D. D.

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HISTORY

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INTRODUCTION.

It has been suggested to me that a few words of sympathy and confidence on my part, as towards the Founder of this most Christian merciful Institution, and of testitimony to the principles on which it has been conducted, might possibly be of some service to it. If there is the least reason to suppose this may be true, I certainly cannot withhold them. There may be single expressions used in this Report such as would not have presented themselves to my own mind as the best; but I can say without qualification, after a tolerably thorough acquaintance with the whole plan from its inception, that I know

of no one act in its entire operation that a sound Christian judgment would disapprove. There may be states of mind referred to that most of us understand rather by evidence than by experience; but that does not prove that they are not higher and purer than our own; and I am as certain as I can be of any moral fact in the world about me, that all this beautiful fruitage of charity and grace has sprung from an unselfish childlike trust in the promises, and presence, and love of our Divine Lord, who is Head over all things to His church. It is certainly a most refreshing spectacle planted in the midst of a self-seeking, calculating generation; an enterprise of which the chief crown and joy is that it seeks no earthly reward; a strong agency of comfort for distress, and of faith for the souls of the dying, set in successful operation without a programme, without a corporation, without a public name or public meeting, without eloquence or money, or even a solicitation of support! It would be strange, indeed, if there should not be found in the true Israel of God generous hearts and open hands to bear witness that here is a consolation they have been waiting for, and equally strange if any of us could behold it without a signal confirmation of our own faith in the cross, in the Gospel, and the coming of the divine Kingdom on the earth. F. D. Huntington.

Ост. 4th, 1865.

BETHESDA—THE HOUSE OF MERCY.

Müller's operations were brought to the notice of the public in a way adapted to make several wrong impressions. It seemed to be implied that he had made the discovery of living by faith; that his case proves that praying, without ploughing, would supply the world with corn.

Within the writer's knowledge there are two or three persons living by faith to the same extent with Dr. Cullis. Two of these have no profession, no trade nor investments. One of them has no society or person pledged to sustain him or his institution.

Our dear friend has adopted no extravagant theory. He has simply trusted and followed the guidance of his Saviour. His case does not show that any person may devise a plan of benevolence suited to his fancy, go forward and incur large debts, awaken great expectations in other minds, hoping that his prayer for money to sustain the institution will certainly be answered, and in the precise proportion to its necessities.

The founder of this Hospital was led by a special occurrence to desire to find or found a hospital for incurable cases of consumption. He took the desire to the Mercy Seat. The answer came in a strengthening of that desire. He was all the time growing in practical piety, love to God and man, consecration to his Saviour, and spirituality of mind.

He still took no step; committed no friend to any scheme; but prayed, and waited, and watched until it became manifest that he understood the Lord's will. He then went forward humbly, unostentatiously, cautiously, abounding all the time in prayer, specific prayer.

And out of this has grown an Institution already furnishing a noble work for Christian charity, and smoothing the pathway of many a poor sufferer's body to the tomb, while leading his spirit to seek and find the Healer of all its diseases—the Shepherd who guides His followers to His heavenly folds and pastures.

We hail the example of our friend as eminently calculated to strengthen the faith of other men; and especially to show how faith goes hand in hand with charity, humility, self-sacrifice, prayer and good sense.

May many learn the lesson the history of this hospital teaches. May every one who reads this little story of a Christian institution lift a prayer to God for its prosperity, and especially that the faithful labors of its founder for the spiritual healing of every patient may be sealed with the blessing of God. We thank God, whenever we think of this hospital and of the poor consumptive patient, deprived of the little comforts, the skillful nursing, the soothing conversation; and above all, the spiritual guidance and consolation such a person needs. The Lord's wing overshadow it ever.

E. N. Kirk.

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A WORK OF FAITH.

CHAPTER I.

"If thou canst believe all things are possible to him that believeth."

"'Tis prayer, yes, 'tis effectual fervent prayer
Puts dignity on man — proves love divine,—
Makes demons tremble, — Breaks the darkest cloud,
And, with a princely power, prevails with God."

It is better to trust in the Lord than to put confidence in man is a lesson so fully and clearly inculcated in Holy Writ, that one would think every child of God might take it as a matter of course, to rely upon Him, almost involuntarily, in every time of need, both for himself and for others; that he should look to Him who "openeth His hand and satisfieth the desire of every living thing," and expect that as he has said "no good thing will he withhold from them that walk uprightly," He will bestow every requisite blessing upon his children, and that they would ask freely and receive liberally. But instead of this implicit reliance upon our bountiful Heavenly

Father, he is looked upon as a prodigy of faith who asks and receives great things of Him.

"The age of miracles is past," is the chilling expression which falls upon the ear of one who attempts to walk by faith and not by sight. But if God does not now impart the gift of performing those miracles which were given to establish the authenticity of the Christian religion to them who had not the more sure Word of Revelation, and which was a sign, not to them that believed, but to them that believed not, it does not prove that the time has gone by when God will fulfill his promises to answer prayer. His word is still pledged that whatsoever His children ask in prayer, believing, they shall receive. The Lord's hand is not shortened now any more than it was when he supplied food for the many thousands of Israel in the wilderness. Though unbelief may suggest, as in ancient times: "Behold if the Lord make windows in Heaven might this thing be,"-Faith still replies "Is anything too hard for the Lord?" and swinging off upon the promises, the believer finds that according to his faith, so it is done unto him. If it be asked why all do not receive such rich supplies, we reply "Because of their unbelief." "If ye will not believe ye shall not be established."

The hearts of all are in the hands of the Lord, and He guides and directs them in accordance with His will. It is profitable to notice the manner in which He who is wonderful in council and excellent in working prosecutes His own plans of love and mercy towards His people, or rather to contemplate those wherein He has been pleased to reveal the way to us. When He would accomplish these designs, He first prepares the hearts of one or more for the enterprise. Even previous to this, He disciplines those He would employ as instruments in a manner, many

times, altogether different from what our finite minds would have anticipated.

How circuitous the route by which Joseph was led to be ruler of Egypt. He must be sold as a bondman, and must suffer for righteousness' sake. But while his enemies were designing evil against him, they were but the instruments in the hands of God, of bringing about great good. So when He would train a deliverer for His people, a cruel law must be enacted, which resulted in sending Moses into Pharoah's court to be educated. Then persecution must send him into the wild regions around Mount Horeb for that training requisite to fit him for an enduring and patient leader of an undisciplined multitude.

Thus has it been with the Consumptives' Home. The founder must be led in a path he would not have chosen for himself. The loved partner of his life must be removed from him into a brighter world, that being tried in the furnace of affliction, he might be drawn nearer to God, and brought to say, "Whom have I in heaven but Thee, and there is none on earth I desire in comparison with Thee."

The means adopted by his Heavenly Father produced the intended result, to wean him from this world, and to cause him to seek first, the kingdom of God and His righteousness, and to consecrate his time, his talents, his property, his all, to the service of Him who has redeemed him.* This he has not found a hard service, for the language of his heart has been:

^{*}We would not be understood to imply that the subject of these remarks was unregenerate at this time. He had for many years been walking in the straight and narrow way, but now the work of grace was deepened, and he made a more entire consecration of himself to Christ.

"How sweet to live a life of faith
Upon the risen Son of God,
To credit what the Saviour saith,
And trust the merits of his blood."

When the instrument had been prepared for the Master's service his mind was led along from one step to another, till this Hospital work was developed and brought to its present state of maturity. As he had made a full surrender of all his powers to his Saviour, he cheerfully performed from day to day, what was pointed out to him in answer to his prayer, "Lord, what wilt thou have me to do?"-in ministering to the wants of the needy, in alleviating their physical maladies, and in pointing the sinner to Jesus the great soul Healer. Still he was not satisfied. His aspirations daily ascended to Him who was blessing him with the light of His countenance, that He would give him more to do in His service-that he might have some definite work to perform which would tell more fully for the benefit of his fellow creatures. It was doubtless in answer to these petitions that concurring circumstances presented to his mind the need of a Bethesda for the hopeless ones who had been for a long time diseased.

Being unwilling to tell his own story in connection with this work, lest, in the minds of the invidious, he should be deemed egotistical, and yet being desirous of magnifying the grace of God which has been wrought through him, Dr. Cullis has placed his diary in the hands of the compiler, from which to extract a sufficient portion to delineate the exercises of his mind in this regard, and which we think will convince the most skeptical that the work is the Lord's, from the commencement to the present time. Naturally modest and retiring, the only motive

which constrained him thus to bring himself before the public is an ardent desire to glorify God. "No money could have induced me to take up this, the greatest cross of my life," said he, and even after the narrative was partly prepared, he almost shrunk from its publication. The reader will perceive that the heartfelt aspiration of his soul throughout is, "Oh, magnify the Lord with me, and let us exalt his name together." "Not I, but the grace of God that is in me."

May it be the means of luring many onward in the life of faith, and of prompting them to remember that they are not their own—that all they possess belongs to Him who has redeemed them, and they are only His stewards, whose duty and privilege it is to employ all for Him.

CHAPTER II.

FROM THE FIRST THOUGHT OF FOUNDING A HOSPITAL
TO THE ESTABLISHMENT OF THE
CONSUMPTIVES' HOME.

"Cause me to know the way wherein I should walk, for I lift up my soul unto Thee."

"Show me Thy way, O, Lord, teach me Thy paths."

Extracts from Dr. Cullis' Journal:

APRIL 20, 1862. A matter has been on my mind for several days which has occupied all my thoughts. Some time ago, a stranger called on me to inquire if the Homœopathic physicians had a hospital for the poor. He had a needy friend who was sick in consumption, and had been refused admittance to the Massachusetts General Hospital because he was incurable. What to do with him he knew not. I could only offer to give my services if a home could be procured. Since then I have thought much about a Hospital on the plan of Müller's Orphan House. But of course I can do nothing. I have praved over this, asking the Lord that, if the thoughts are from the Holy Spirit, He will bless it and direct me what to do. My plan is to speak to no one about this, but leave it all to the Lord. If He wills that I shall do anything of the kind He will furnish the means and patients. I have

hesitated even to write of this, for fear that it was not the work of the Spirit. But prayer will make it plain to me-Oh, the blessedness of communion with God.

MAY 27. I am still praying about the Hospital, asking the Lord if it is not from him, to banish it from my mind. But I feel that good will come of it.

June 18. I have thought more of my plan for the last few days than ever. But I can do nothing only as the Lord directs. As yet He does not open the way. I must await his will. To-day I was called to see a poor sick girl in the last stages of consumption, who needs just such a place as I have asked of the Lord. I do trust Him, and feel that all this will be accomplished in his own time. Bless the Lord, Oh, my soul!

JULY 9. Heretofore I have prayed that the Lord would bless my anticipated work, and prove to me that it is His. I asked Him, if it was His will, He would open some other way to provide for another charitable object now depending upon me. This prayer has been answered. Another prayer was, that if it were not from the Holy Spirit He would banish it from my mind, but if it was from Him, the idea might grow and be encouraged by Him. This also has been answered, for it has increased more and more, and I trust is fed by the Holy Spirit. I have not heretofore regularly prayed for means to commence the work, but now my prayer is daily, and many times in the day, that the Lord will provide the means, and I look to Him for the answer. "Let patience have her perfect work." When I first thought of the matter, it was not my intention to mention it to any one, lest it might only be excitement which would soon die away, and then I should regret having done so. But now, thinking that I have sufficient evidence to prove it the Lord's work, I have spoken of it to one sister in Christ, who has promised me her prayers; then to a Christian friend and brother, who I think feels it is undue enthusiasm which will soon subside.

Aug. 19. I enjoyed much in prayer this morning, and had an unusual nearness to God. Read 2d Thes. 2d chap, till I came to the 13th verse, where Paul says "We are bound to give thanks always to God for you, brethren, beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the spirit and belief of the truth." "Through sanctification of the Spirit,"-here I paused, and read it over and over again, praying to God to sanctify me wholly by the Spirit, that all love of the world might be destroyed, all selfishness driven from my heart, and all unbelief removed. I then prayed that God would bless the plan of a Hospital, that it might be a monument to his glory, asking Him. that if it was His work He would bless me with more business, that I might have the means to devo'e to it. committed all my sick to his care, praying that he would mercifully lay his hand upon them and restore them to health, and that he would so remember them that none of them might be lost.

We now omit many months in the Journal where similar feelings are expressed, and continued, earnest petitions, and pass on to the following dated

June 21, 1863. God be praised for the blessings of the day. I have been happy in Christ, yet how unworthy! Patiently I am waiting God's time concerning the Hospital. Daily I am praying concerning it.

Aug. 2. "If there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not." My Father knows that I have a

"willing mind" to serve Him in regard to the Hospital, and as I look to Him alone for the means, I am content to abide His time. I thank my Heavenly Father that He has kept me in safety, free from sickness and accident, and from the conscription. To Him belongeth the praise for these many mercies. Oh, praise the Lord and magnify His name!

SEPT. 6. I long to work for Jesus, yet I pray for grace to wait his time. There is but one impediment in the way to prevent me from using all my means, over and above my expenses, for Christ. I have prayed that as soon as it is Ilis will that I shall commence this work, He will remove all the obstacles. "What shall I render unto the Lord for all his benefits towards me?" How bountiful have been his mercies, and how unworthy I am of the least of his favors! Daily and hourly I recognize God's hand in his dealings with me. Oh, it is blessed to be led by Him. Would that I had the power to write of His goodness and the "perfect peace" that I have had in committing all my ways with the Lord. I do strive in all things to glorify Him.

Jan. 19, 1864. To-day has been one of peculiar nearness to Jesus. I have enjoyed prayer more than usual. This morning I prayed very earnestly, asking the the Lord to bless it if it is His work, and make the way plain for me. This has been my daily petition for nearly two years, but, if this is not the manner in which he desires I should serve Him, I am ready to give it up, for it is my sole desire to do His will. This evening my prayer was answered. My dear friend and brother in Christ, C., who knows my design, gave me one dollar, of his own accord, for that purpose. This is the first donation I have received. I thank the Lord for it, and receive it as an

answer to prayer, feeling as rich in the possession of this first dollar as if it were a thousand. I accept it as from the Lord, and as a proof that He will bless the plan to His own glory. "I love the Lord because He has heard my voice and my supplication."

Mar. 16. It is meet and right that I should record to the glory of God, the joy I feel in serving my Saviour. O, how great are His mercies! Time fails to express the many answers to prayer I have received. When I think of these and my own unworthiness, I am dumb, and can only lift up my heart in grateful praise. I am greatly encouraged. I ask my Father to give me business enough to support my own family and to start the Hospital. I look to Him for it all. In His own time He will establish it.

APRIL 9. A few evenings ago I told L. of my plan, and she promised me her prayers. To-day she gave me two dollars and sixty cents for this object. I take this as another proof that God is blessing my endeavors.

MAY 9. I am praying more earnestly then ever before, regarding the Hospital. I am asking the Lord to show me his will this week. "All things whatsoever ye shall ask in prayer, believing, ye shall receive."

MAY 10. I have had several answers to prayer today. One in regard to the Hospital I will mention. It has been my plan that it should be wholly for consumptives, for several reasons which seemed satisfactory to my mind. One was, the first thought about a Hospital arose from the case of an indigent consumptive who had no place to go to. Another, that it being solely for one disease, it would not interfere with any other Homepathic hospital, if one should ever be started. But to-day, the case of a poor man, who was not a consumptive, was presented to me, who desired to go to some hospital. This caused me to inquire if it was the Lord's will that this should be for other diseases besides consumption. To know His will in this regard, I carried the matter to Him in prayer, asking Him to answer in a way which I presented, and the test was as clearly designated to me as was the case of Gideon's fleece.

Monday, May 16. Last Monday my prayer was that the Lord would show me His will that week. Now, see how faithful he is. On Thursday, in answer to prayer, the obstacle was removed which had prevented me from the immediate prosecution of the work which has so long lain near my heart. I thanked the Lord that He had thus revealed His will to me, and before the week closed had answered my prayer. I am now ready to go to work. I feel that I am right about the matter, but am still leaning upon the Lord. I desire to take the first step only as He shall lead.

"He that believeth shall not make haste." At the present day, when almost every enterprise is conducted with railroad speed, we are apt to become impatient if our prayers are not answered immediately, and if the path of duty is not directly made known to us, without the exercise of long continued faith. But God has taught us in the natural and in the spiritual world, in His providence and in His word, that we must "hope and quietly wait" till He who sees the end from the beginning pleases to develope his purposes. The husbandman has long patience after planting the seed before the fruit is brought to maturity. The believer, first a babe in Christ, grows from strength to strength till he becomes a man in Christ Jesus. Providences are gradually developed before they bring about mighty revolutions. Abraham's faith was

tried a quarter of a century ere the first dawn of the fulfillment of the promise made to him. Thus God would teach us that though the vision tarry we should wait for it, believing that

"One above
In perfect wisdom, perfect love,
Is working for the best."

We have thus traced the dealings of the Lord with II is servant, the writer of the preceding Journal, since the thought of establishing a Hospital for Incurable Consumptives was first suggested to him, and have seen that it was more than two years before it was made clear to his mind that the time had arrived to go forward in the work which lay so near his heart. He did not wish to run before he was sent, but now, as every barrier in the way was removed, he was ready to follow wherever his Master led, and commence operations, though he had not as yet made his object public, and had not received four dollars wherewith to begin.

We will now resume making extracts from his diary.

May 16, 1864. I have looked for a house but have not found one suitable. My desire is to obtain one at the West End, as it will be more convenient for me. I am asking the Lord to show me where to locate. Propose merely to hire a dwelling house at as moderate a rent as possible. I look to the Lord for thousands, and know in whom I trust. My prayer is even now that if I am too fast, the Lord will hold me back, and if it is not His will that the Hospital shall be started now, He will put obstacles in the way — that I may not be able to find a house, or in some manner reveal to me His will. I am also praying for some one to take charge of the Hospital when needed.

MAY 27. As yet I have not been successful in obtaining a house, although I have spent much time in pursuit. To-morrow I shall advertise. I have heard of a lady who I think will be a suitable person as Matron. As yet I have said nothing concerning my object, wishing to be sure I was doing the Lord's will. Then I am willing to make it known.

June 3. My advertisement has not brought me an answer. I am looking wholly to the Lord. To-day I have heard of a patient suitable for such an institution; I think by this the Lord is showing me that He will help me. His will be done, and all shall be to His glory.

Several attempts to hire having failed, the Doctor at last concluded to purchase the building No. 4 Vernon street, of Mr. G. W. Chipman.

The Journal continues: -

Aug. 3. After more than two years of daily prayer the Lord has answered in giving me a house for the Hospital. The price is \$6500.* At first thought I decided that it could not be bought, and that it must be given up, But Mr. C.'s plan is that I am to pay simply the interest until I feel able to cancel the principal. This will be three hundred and ninety dollars a year, while the rent would be five hundred dollars. To-day, having carried it all to the Lord, I have closed the bargain to purchase. I have never felt so calm as this evening since the matter is settled. If I did not know the Lord would provide, I would not dare to undertake, for I think, with one or two exceptions, I never had less money to commence with than now. But "the silver is mine, and the gold is mine, saith the Lord of Hosts," so I do not fear. I have prayed

^{*}The price has been reduced \$500, leaving it now \$6000.

that the Lord would not let me make a mistake, and as it is to His glory I know he will not. O, Lord, strengthen my faith.

Aug. 7. I do praise the Lord for all II is mercies to me, and when I think of my unworthiness, I am ready to weep and cast myself at his feet. O, how much I need to pray for a closer walk with God — for a holy life. Much to my joy, my dear friend C. came from New York yesterday. We went together to see the house. He manifested much kind, Christian love and sympathy, encouraging me to go on. To-day he presented me with ten dollars for the work. May the Lord bless him. I thank the Lord for this, His love to me. How can I doubt? I do not. It is the Lord's work, and he will bless it.

As soon as this enterprise became known, and that a building had been procured for the reception of invalids, articles of every description for furnishing the apartments, and for housekeeping were freely given. But as these are all in the financial report which follows, we shall forbear to transcribe each donation from the Doctor's Journal, lest it should seem to the reader prolix and monotonous, and record that portion only which speaks of special providences and peculiar answers to prayer.

Aug. 16. The Lord has been very bountiful to-day, and has truly blest the Hospital work. This morning Mr. B. gave me a cord of wood worth twelve dollars, and will sell the coal for the house at eleven dollars per ton—the price now being fourteen. Other donations were brought in. The Lord bless all the donors for their kindness. I thank Him for this, his bounty, and pray Him to bless the work more and more to his glory.

Aug. 18. "Have faith in God." I can sing now the song of David, "Blessed be the man that maketh the Lord his trust." He is bountifully supplying all my needs. O, how faithful! I am now praying for funds, as we are in want of sheeting, blankets, comforters, towels, and such things. I know I have but to ask and I shall receive. When speaking to some persons, about this work, they doubt my ability to carry it on. I, too, doubt my ability, but I do not doubt the Lord. My trust is in Him, and He will not let me be confounded.

Dr. C. was often compelled to listen to remarks similar to the preceding. He says, in view of such, under date of

Aug. 24. I prayed this afternoon that God would give me some token of His love of the work, and that He would bless it. In answer to this prayer, Mr. H. called and gave me twenty-five dollars, and Mr. J. ten. Thus God proves that He is night to all who call upon Him.

Aug. 31. To-day I have received twenty-four dollars. This closes the month with

Donations in cash, \$151.31.

Donations of household articles, value, \$269.15.

May the Lord bless each donor, both here and hereafter.

"Oh, how shall words, with equal warmth,
The gratitude declare
That dwells within my ravished heart;
But Thou canst read it there."

Sept. 1. Mrs. W. entered upon her duties as matron this morning. Several donations of useful articles were sent to-day, just at the right time. We have not needed them before. Thus the Lord supplies according to our

need, and gives us more than we ask or think. "Delight thyself also in the Lord, and He shall give thee the desires of thine heart."

We have deemed it advisable to insert from time to time, at the proper dates, a few of the many notices of the Hospital which have been published in the various periodicals of the city, as they give a condensed account of the work in its various phases, as it struck the writers. The first appeared in the Saturday Evening Gazette of September 3d.

NOVEL AND EXCELLENT INSITUTION.—Dr. Charles Cullis, of Bowdoin Street, homopathist, has for some time entertained the idea of a hospital for poor consumptive patients—homeless and unprovided for—which should also combine all the peculiarities of home for them, wherein their comfort might be gratuitously cared for until their death. This he has kept in view, more and more convinced of the benefit of such an institution, until at last he has realized his idea and established a hospital in which to commence and carry out as far as possible his benevolent intention. He has procured house No. 4 Vernon Street—a spacious and roomy dwelling—and is fitting it up for immediate occupancy. It has room for some ten beds, and every facility for the comfort of patients, who will in this excellent home find every convenience that their necessities require. A matron of long experience as nurse has been engaged, and every regard will be paid in careful medical treatment and watchful attention to the unfortunates gathered within the walls of the Vernon St. Hospital. The patients will be treated homocopathically, and every practicable care exercised to relieve their last suffering. Already liberal donations have flowed in in

aid of the new object, and much is required in an enterprise so important. Every encouragement is afforded of its complete success, and we feel sure that it will commend itself to a benevolent public. Those so disposed can help the work by contributing money or such things as are essential to carrying on such an institution—bedding, in particular, is needed, and those having anything of this nature in excess can do no better than contribute it to this object. Donations may be sent to the house of Dr. Cullis, 21 Bowdoin Street, or to the Hospital in Vernon Street. We commend the institution to the attention of the benevolent.

SEPT. 7. This morning I prayed for large donations, and have received forty dollars in money, and more than thirty dollars' worth of cotton cloth, bedding, etc., besides donations of a variety of other articles. To God be the praise.

From the Watchman and Reflector.

A Benevolent Enterprise.—"What doth it profit my brethren, though a man say he hath faith, and hath not works?" Many of the readers of the Watchman are familiar with the history of Müller's great benevolent operations in England, and the wonderful manner in which God answers his prayers, supplying shelter, food and raiment to thousands of homeless wanderers; but they will be surprised and glad to know that in our own city there lives a Christian physician whose faith in the Master's promise is so great that "if we ask we shall receive," as to induce him to open the doors of a home for destitute, incurable consumptive patients, relying entirely upon the generosity of Christians for its support. Dr. Charles Cullis, in his ministrations upon the sick, has found so

many poor, uncared-for consumptives, wasting away in attics and cellars, and his heart has been so touched with their miserable condition, that he has conceived the praiseworthy and generous plan of gathering them in a home where their last days may be made comfortable. He has secured a house for this purpose, No. 4 Vernon Street, and although but few weeks have passed since his friends have become acquainted with his plans, yet many valuable contributions have been forwarded to this Home. Donations in money, groceries, household articles and clothing will be most gratefully received. Christians of all denominations must be interested in this great work, remembering Christ's words, "inasmuch as ye have done it unto one of the least of these, My brethren, ye have done it unto me." "For whosoever shall give you a cup of water to drink in My name, because ve belong to Christ, verily I say unto you, he shall not lose his reward." II. B. G.

CHAPTER III.

FROM THE DEDICATION OF THE CONSUMPTIVES' HOME
TO THE COMMENCEMENT OF PRAYER
FOR ENLARGING.

"Not unto us, O, Lord, not unto us, but to Thy name be all the glory."

"Be careful for nothing, but in everything, by prayer and supplication, with thanksgiving, let your requests be made known unto God; and the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

DEDICATION.

All things being in readiness to commence operations at the Consumptives' Home, it was thought that the time had arrived to make an open dedication of it to the Lord, who had so graciously blessed it thus far. We make the following extracts from Dr. Cullis' journal:

Tuesday, Sept. 27, 1864. The eve of the dedication has closed. And such a feast of the soul! Many said it was a heavenly place. The house was crowded; the services were excellent; and all seemed to enjoy it.

Dr. Huntington commenced the exercises by introductory remarks, explaining the object, and giving God the glory. A hymn was then sung, after which Dr. Kirk read selections from the Holy Book. Dr. Huntington then offered prayer, dedicating the house, the founder, and all connected with the Institution to the service of the Lord, to be wholly His. Singing followed, and the benediction.

All were then invited to partake of ample refreshments, generously bestowed and prepared in the room below. After this feast of the body, the soul was again fed. The company having re-assembled up stairs. Dr. Kirk made some remarks, followed by Rev. J. D. Fulton, of the Tremont Temple, Rev. G. W. Gardner, of Charlestown, Rev. O. T. Walker, of Bowdoin Square, Rev. N. G. Allen, and Dr. Hague, of Charles St. Church. Then Dr. Eames, of Concord, N. H., who came to Boston especially to attend the Dedication, stepped forward, and taking me by the hand, said, "God bless you, and God keep you." From all hearts and lips an Amen echoed throughout the room. This produced as deep a sensation as an eloquent speech. The exercises were interspersed with singing, and by the reading of an original poem from the pen of our friend, B. P. Shillaber, and closed by all present uniting in prayer and singing a doxology.

An aged widow lady gave, as she said, and which really was, the "widow's mite," consisting of a towel, a pillow-case and a sheet.

But the most touching incident of the whole day was at noon. While at dinner, little Mary called and brought five dollars from her mother, and then said, handing me a two and a half dollar gold piece, "I want to give this to your Institution. I have had it ever since I was a little bit of a girl, and I cannot spend it because it was given to me; so I want to give it to you." I asked her if she had

thought of it seriously, and if she would not be sorry if she gave it. But she was decided. So I took it for the Lord. More than eighty dollars were given during the day and evening. Oh, Lord, this is for Thy glory. Bless it for Jesus' sake.

POEM.

BY B. P. SHILLABER.

Happy the thought that, 'mid the press
Of care's supreme exactions,
The wish may live the poor to bless
With charitable actions;

That Love Divine may yet obtain In many darkened places, To soften woe and banish pain By ministering graces.

No trumpet notes these acts proclaim, No grand parade attends them; But O, they glow with that sweet flame That God's own glory lends them.

They shine amid earth's selfishness
In brighter contrast showing,
Like roses in a wilderness,
In glad luxuriance blowing.

'Tis not by magnitude alone

The grandest acts we measure;
The quality of thought or tone
Gives benefit or pleasure.

And mustard-seeds of human grace, In loving culture planted, May grow and shadow many a place With green and bloom enchanted.

The noblest thought the world that moves
In one mind has beginning,
That starts the car along the grooves,
And sets the axles spinning.

One carnest soul for human good May waken an emotion, As wide as human brotherhood, As fathomless as ocean;

And this new home of charity,
By one heart consecrated,
May grow a thing the world to see
For ages venerated.

The human agency may plant
The seed, and e'er attend it,
But God alone the fruit must grant,
That He in love may send it.

Who dries one tear affliction shed,
Who soothes one pang of sorrow,
Brings endless blessings on his head
In the not far to-morrow.

Great wealth may not upon him flow, Or earthly goods distress him, But that sweet peace the angels know Shall sanctify and bless him. That voice which bade the tempest cease,
As the disciples knew it,
Shall say "As you have done to these
So unto me you do it."

I have no eulogy to sing,
In lines of strength or beauty,
But O, how brave, how grand a thing
Is noble Christian duty!

That guiding star lit up for men Shines even more resplendent; Alas! 'tis only now and then Found truly in the ascendant.

Pleasure or fame or gain or fun
From its pursuit deterreth;
The dime shuts out the noonday sun,
And duty's claims deferreth.

The God-commanded tribute due
Of love to one another
Is held, alas! by very few
Who own each man a brother.

The coat, the station, or the purse
Fixes the bond fraternal,
E'en though the tie prove but a curse
With attributes infernal.

Then, when appears the merit high,
It gives us joy to greet it;
It is a glory to the eye,—
The heart springs forth to meet it.

We utter blessings as we gaze,
And wish for its increasing;
That it may cheer life's selfish ways
With benefit unceasing.

It is a riddle I have read,

Though not occult or hidden;
Its meaning may not rack the head,
But come as soon as bidden.

The moral that may in it rest
Needs not elimination,
And each one as he thinketh best
May make its application.

Oct. 31. This day a gentleman called about getting a man admitted into the Hospital. I purpose to go and see him to-morrow. Have been praying for patients, and hope now to have the house filled. May the Lord be with each one, that all may find Him a Saviour to them.

The following is from Zion's Herald.

Hospital for Destitute Consumptives.—The following communication, from a perfectly reliable source, may bring some cheer to poor consumptives who have no pleasant homes in which to die. God moves in a mysterious way, and he is evidently moving in this new benevolent enterprise. Let all inquire into this, and let those who are satisfied that it is of God, give as it is worthy to receive.

Some years since a physician well known among us was called to pass through the dark waters of affliction; but sweetly amid the waves of grief and sorrow, did the voice of Jesus cheer him, saying "It is I, be not afraid;"

and when beginning to sink, the everlasting arms were so tenderly offered for his support, that in the fulness of love and gratitude to the One who walked with him upon the troubled sea, "he went and told Jesus," and asked for something to do for Him in return, more than his accustomed, gratuitous ministrations to the poor and needy. Immediately there was brought to his care two persons in the last stages of consumption. One came to his door and asked where he could go to die, as he had not where to lay his head. The other was wasting away on a heap of straw in a dismal attic, and even that was grudgingly allowed her. And continuing to see in his daily walks such sore need of almost all that could soothe and cheer the sick and dying, he felt that his prayer was answered in a way that he could not mistake, and the work the Master would have him do was to establish a home for destitute consumptives.

After many trials of faith, and much patient waiting on the Lord, the way was opened on the first of August, when he announced his intention to the public, that the house No. 4 Vernon Street was henceforth to be consecrated to the Lord for this purpose. Since then there has not a day passed, except some of the Sabbaths, without some donation from earnest Christian friends for the support and fitting up of this hospital.

He intends to give them the comfort, care, and genial influence of a Christian home, to give them constant medical attendance, to provide them suitable clothing, to supply them with food from day to day, and minister to them the consolations of the gospel, point them to Jesus, and tell them of his exceeding love, and when they die lay them tenderly in the grave.

"And this is the confidence we have in Him that if we ask anything according to His will He heareth us," and "what things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them." These are the promises he pleads, and he believes that He who clothed the lilies in beauty, who numbereth the hairs of our head and before whom a sparrow is not forgotten, even our "God shall supply all their need, according to his riches in glory by Christ Jesus. So that if his own means are not sufficient, he need "take no thought of the morrow," believing that "all these things shall be added."

Can any Christian who has seen the Lord in sickness and in health, in affliction and prosperity, who has felt his pardoning love, and all that his sufferings have purchased for them, turn away from this blessed work? Can they refuse to give their prayers, their means and labors for its support? No: we believe they will joyfully come to the help of the Lord, and "then shall their light break forth as the morning, and their darkness be as the noonday!" And "the Lord shall guide them continually, and satisfy their soul in drought, and they shall be like a spring of water whose waters fail not." They will recognize their Master in each of these, their brethren, and hear His voice saying, "Inasmuch as ye have done it unto one of the least of these, ye have done it unto Me."

The Hospital was very appropriately dedicated not many days since, which was reported in the daily papers; the most delightful feature of which was the union and harmony of Christians of all denominations.

Donations may be sent to No. 4 Vernon Street, or to Dr. Charles Cullis, Homœopathist, No. 21 Bowdoin St., Boston. R. C. W.

Oct. 6. How many ways the Lord has of sending means to the work. The London mail brought me a good letter containing a donation from a lady. My heart did rejoice, and ascended to Him who giveth all these good gifts. What a blessing that we have a faithful Father who knoweth all our doings, and can plan and order better for us than we can think.

Oct. 7. To-day the first patient entered the Hospital. May the Lord be with him while there, and take him to Himself when his days on earth shall close.

Oct 8. To-day I received a note from a worthy clergyman, advising me to have an organization, a board of trustees appointed, and an act of incorporation procured, thinking that thereby funds could be obtained more readily. To this I replied that then the plan of its being a work of faith would thus be lost sight of, — that the work is the Lord's, and to Him I am looking, and on Him I am leaning.

Oct. 10. Yesterday several donations in money were received, besides a variety of useful articles. May the Lord remember all who are so kindly interested in the work, that they may be rich in Christ. It was a peaceful day to me. My heart seemed filled with love to the Lord, and he was near me all day. Oh, what gratitude I owe to Him for His great goodness to me, because he hath kept me in perfect peace, with all the care of the Hospital work, with no funds only as he giveth. Yet I have not a fear nor an anxious moment about it. How faithful is the promise, "Thou wilt keep him in perfect peace whose mind is stayed on Thee, because he trusteth on Thee." One more patient entered this afternoon.

Oct. 11. Another patient has entered to-day. May the Lord be with her, and make all her bed in her sickness.

Oct. 17. Miss K., from Albany, N. Y., called on me to offer her services gratuitously, as a nurse at the Hospital for the winter. I had been asking the Lord about nurses. Miss K. is the founder of a Home in Albany for Orphan Children, but has left on account of her health. She will enter in a day or two. Another offered her services one or two days in the week. The Lord supplies all our wants.

About this time a circular was issued, which we here insert. Concerning it the Doctor says: This evening the circular came from the printer. May the Lord bless its use.

THE HOME FOR INDIGENT AND INCURABLE CONSUMPTIVES.—A Hospital for the gratuitous medical treatment and tender care of cases of confirmed Consumption, in homeless persons, and those too poor to provide for themselves, has lately been opened at No. 4 Vernon Street, in this city.

The design originated in a simple desire to help and comfort a class of sufferers whose distresses and necessities have hitherto found no institution among us especially adapted to their relief; and thus to honor at once our common humanity and our blessed Redeemer. This Institution has been founded without patronage or funds, in an humble but confident reliance upon the God of mercy, and on the benevolence of his children; in the faith that Christ, so gracious to the sick and needy when he was on earth, would move the hearts and open the hands of his people to carry the work forward. Nor has this confidence been disappointed. A house has been obtained, and for the most part furnished, and attendants have been procured. Ever since the enterprise became informally

known to the public, in August, a steady stream of free offerings has flowed in upon it, gathered from widely different sources. To sustain the undertaking, it is plain that girts must be constantly coming in. The Founder, a homomopathic physician, proposes to give his time, professional services, superintendence, and property. Bedding, bed-clothing, garments for invalids, articles of food of all kinds, both for patients and nurses, groceries, meats and fruits, cordials and jellies, fuel, and a considerable amount of money from week to week, will be required. This substantial assistance is sought in the name of helpless sufferers, and in the name of the Lord Jesus. It is believed that there are many in this community who will consider it a privilege to contribute to a charity conducted on this principle. Whatever is offered will be expended or used with economy and care. The Hospital is open to the inspection of all its friends. No distinction as to age, sex, nationality or religion will be made in admitting or treating inmates. Everything that is possible will be done to soothe pain, to sustain the spirits, and to console the last hours of those appointed to die.

Further information may be had from Dr. Charles Cullis, No. 21 Bowdoin Street, between the hours of 2 and 4 r. m.; or at the Hospital, on Vernon Street, during the hour from 9 to 10 in the morning.

Reference is made to -

REV. F. D. HUNTINGTON, D. D. REV. E. N. KIRK, D. D. REV. WM. HAGUE, D. D. REV. S. K. LOTHROP, D. D. REV. A. A. MINER, D. D. HON. ALEXANDER H. RICE. HON. JACOB SLEEPER. E. S. TOBEY, ESQ.

"I have showed you all things, how that so laboring, ye ought to support the weak, and to remember the words of the Lord Jesus, how He said, it is more blessed to give than to receive."— Acts 20: 35.

"He that hath pity upon the poor, lendeth to the Lord; and that which he hath given will he pay him again."—Prov. 19: 17.

"Blessed is he that considereth the poor; the Lord will deliver him in time of trouble." — PSALM 41: 1.

Oct. 31. The month closes with five patients in the Hospital. Many donations of useful articles have been made during the month, besides one hundred fifty-six dollars and ninety cents. Oh, Lord, to Thee belongeth the praise for all these gifts.

Nov. 1. To-day has been one of many blessings. This morning a widow sent a valuable gold chain, once the property of her late husband. She had kept it for many years, and now the Lord put it into her heart to give it to this cause. How many ways the Lord has of sending donations. Each day some rich experience proves that he is dealing with me in the work. This morning I went to see a patient for the Hospital, whom I found in a house in South Boston, on a heap of rags on the floor, in one corner of a room, uncared for, and without father, mother or friend. She enters to-morrow.

Nov. 3. This morning the poor girl was brought here in an almost dying condition. She seems to have rallied a little this evening. To-day I received a note from the person who gave the chain. I had sent her word that I would retain it awhile, that she might have further time to think of it, so that if she should alter her mind it could be returned to her. To which she replied that the chain

was not given without thought and prayer, but she wished it kept secret for the present, as there were those among her friends who did not believe in trusting fully for everything, and who might think it ought to be sold for her use. "I have lived the life of faith," she adds, "the last two years, and have had all my wants supplied. It is a blessed life." May her faith ever be as strong in the Lord. Today a bill was paid of thirty-one dollars, which I had given up as good for nothing. A long time ago I gave it to the Lord in prayer, and promised Him, if it was ever cancelled, that it should be His. This certainly is the Lord's donation to the work. I thank Him with all my heart for His mercies. May I be more and more grateful.

Nov. 13. This morning the first death occurred. A German woman from Dorchester. She died hoping in Christ.

Nov. 14. To-day the first funeral rites were solemnized at the Hospital. The body was placed in the receiving tomb at Mt. Hope, until a lot can be obtained. I have been praying for a place in some cemetery where all can be buried together, and am daily looking for an answer.

Nov. 16. This morning a good Christian letter from my friend C. brought with it five dollars. Afterwards Dr. Kirk called and handed me a note containing ten dollars. This note was directed to Rev. F. D. Huntington, or E. N. Kirk. It reached Dr. K., who brought it to me. It reads as follows:

"I thank God that there is at last, a place provided for the poor incurable, besides the almshouse. I enclose ten dollars, and pray God bless you."

Your Bro. E. M. P. WELLS.

To Thee, Oh, Lord, belongeth the praise for the bounties of this day. Oh, that my pen could tell even the half my heart feels of thanksgiving to God for his blessings upon the work. May I prove my gratitude by daily striving to live nearer to Jesus.

Nov. 25. This afternoon the following note was received, giving me the first account of a Fair, undertaken by children, who were unknown to me. May the Lord take these little ones in His arms and bless them:

Dr. Cullis, Dear Sir:—Please find enclosed the sum of fifteen dollars, thirty cents, which is the proceeds of a Children's Fair, held in my house in Roxbury, for the benefit of the Consumptives' Home. After reading your circular, my little daughter, wishing to do something for the object, with the assistance of two schoolmates, made up and procured in various ways, many small articles which were sold with the above result. The little girls are delighted, and think it is a large fund. The sum, although small compared with the enormous receipts of the charitable fairs of the present time, will, I trust, like the widow's mite, prove an acceptable offering.

With respect, I am yours truly. S. P. E.

Nov. 26. To-day is Thanksgiving. I trust I am thankful to the Lord for all His blessings to me and mine during the year past. I daily pray for a heart wholly wedded to Christ, that I may live entirely to His glory. When I review all that the Lord has done for the Hospital, I cannot but exclaim "what hath God wrought." When the work was commenced in August, I had but little over three hundred dollars, and out of this must come my own business and family expenses, and the Hospital to be

supported. But I knew in whom I trusted,—that I had a rich Father who always honors all drafts upon Him. In Him I have never been confounded. Daily He has supplied each need. The Hospital is established in working order; eight patients are abundantly eared for, having all their need supplied, and many luxuries; a matron, two nurses, two domestics, and a man to assist, are supported, all but one (Miss K.) being paid weekly wages; all the expenses of the house have been paid; and to-day I have more money on hand than when the work was commenced. Have I not reason to give thanks? Bless the Lord, Oh, my soul, and all that is within me, bless His holy name. I learned that Dr. Huntington spoke of the Home in church this morning. May the Lord bless every means used to carry forward the work to His own glory.

Nov. 27. Yesterday one of the patients left us for a house in the Father's mansion. She having found Christ since her entrance into the Hospital. I thank the Lord that she departed in the faith. May He open the hearts of all the inmates, that Jesus may be precious to their souls. Among other donations to-day, a little girl of about seven years of age brought in fourteen cents, giving it instead of buying candy. Within two or three days, a petition has been prepared and signed by nine clergymen and five other gentlemen, asking the City Government for a lot in Mt. Hope Cemetery for the benefit of the Hospital. This petition will be presented on Monday. May the Lord guide and direct it to His glory. To the Lord I give the praise of all the blessings of the week. May He give me more and more grace that I may know Him more.

DEC. 8. The donations this month have been quite small. Perhaps the Lord is trying my faith. Each day something is given, though I think no one has reached twenty cents. Since writing the above Mrs. F. has given me two dollars. I thank Thee, Oh Lord, that Thou dost hear and answer prayer. Not fifteen minutes before this was given, I knelt and asked the Lord not to let the day pass without a donation.

CHAPTER IV.

FROM THE COMMENCEMENT OF PRAYER FOR LARGER
ACCOMMODATIONS, TILL THE PURCHASE OF
THE SECOND BUILDING.

DEC. 12. I have been praying for more extensive accommodations as we are now full. Either that one of the adjoining houses may be obtained, or that a larger building somewhere else may be secured. "Therefore I will look unto the Lord, I will wait for the God of my salvation, my God will hear me." My prayer at the beginning of the month was, that God would give me greater donations this month than ever before. Thus far they have never been so small. But I am still believing, remembering that "all things are possible to him that believeth." Yesterday, when taking a friend over the Hospital, I mentioned the fact of the falling off in the gifts, and he replied, "This is the way with all our charities; when the novelty is worn off, people lose their interest." Immediately my heart swelled with gratitude to our Heavenly Father, that this charity was founded on faith in Christ Jesus, and not on the gifts of the world. I said only this, "My trust is in the Lord, He will take care of it." My prayer is, as it has ever been, that the Lord will prove that he is a faithful hearer and answerer of prayer. He will supply. I do not fear. I have received a note from a lady containing three dollars, and saying that she feels conscience stricken that she has prayed so little for the Hospital recently, and with so little

fervency — that in conversing with another, she found it was true in her case, and thought that was the reason the funds had fallen off more than usual. She concludes by saying, "God grant that from all your friends, earnest, effectual prayer may go up to His mercy seat, and then He will surely answer."

DEC. 14. "I waited patiently for the Lord, and he heard my cry." A day or two ago I received a note from a stranger, asking me to call on her to-day. I have done so, and found a young lady sick with consumption. said she was going to die soon, and as she had a little money, she thought she would like to give it where it would do most good. At her request her mother had visited various charitable institutions, and the Lord had shown her that the Consumptive's Home was the place to give her money. She made some inquiries regarding the work, and then, taking her purse, she presented me with five hundred dollars. May the Lord abide with her in all her sickness, give her perfect peace in Jesus, and make her "dving bed feel soft as downy pillows are." I was not surprised at the gift, although it was so large an amount, for I expect great things of the Lord. I had asked for large donatious this month, and though they had been small up till to-day, yet I felt they would come. To Thee, O Lord, belongeth all praise and honor. "I will bless the Lord at all times. His praise shall be continually in my mouth."

DEC. 29. This evening's paper spoke of a meeting of the Board of Aldermen, this forenoon, and among their doings the following order was passed:

"That the Trustees of Mount Hope Cemetery, under the advice, and with the concurrence of the Committee on Cemeteries, set apart for the use of the "Home for Indigent and Incurable Consumptives," four lots or twelve hundred square feet in the said Cemetery, upon certain conditions." Thus the Lord has heard prayer, and given a burial place for those who die in the Hospital. I hope soon to get the necessary papers, and to select the location, that the bodies now in the receiving tomb may be buried.

Jan. 2, 1865. A substantial token from the Lord reached me to-day — seventeen dollars, fifty cents,— with the following kind note:

Dr. Cullis, Dear Sir:—Our little fair for the Freedmen having realized so much more than we expected, (five hundred dollars,) we take great pleasure in appropriating the enclosed surplus to the "Home," upon which we fervently pray the new year will shower abundant blessings. Not less could we wish that the heart of the founder should daily experience the personal power of our Saviour's holy petition: "I pray for thee that thy faith fail not."

The following is from the Tract Journal.

A WORK OF FAITH.— The institution referred to below is the "Home for Indigent and Incurable Consumptives," recently opened at No. 4 Vernon Street, Boston, by Dr. Charles Cullis. This gentleman having met in his practice many cases of suffering of the kind indicated, for whom no provision is made in public hospitals, undertook the enterprise of establishing a Home where they might be received and ministered to during their few remaining days. The character of the enterprise is appropriately set forth in this communication from an excellent lady, who has been assiduous in her efforts in behalf of this truly Christian charity:—

"Where is the Hospital supported by faith?" asked one lady of another, referring to the Home for Consumptives in this city. "I never saw Christianity like this before," said an inmate of the Home. A gentleman, who is not a Christian, remarked, he had heard much said about faith, but had never known such a demonstration of it.

This is truly a work of faith, commenced by an earnest Christian physician, without means, save an humble reliance on God's willingness to hear and answer prayer, and with a strong unwavering trust, that if God inclined him to search for these poor homeless sufferers, and gave him a willing heart to watch over, care for and supply their wants, He would also give him the means to do it. This confidence has increased day by day as donatious have been given in clothing, furniture, groceries, provisions, and since the house has been furnished, mostly in money, in sums of five, ten, fifteen, twenty-five, and even fifty dollars.

A pleasing incident occurred the present month. The sums received for several days had been small; and yet confidence was felt that the amount for the month would exceed former months. On that day, the doctor received a note from a lady, asking him to call at her house, naming the day and hour, saying he would hear something that would affect the interest of the Hospital. At the appointed time he called, and found the lady sick in consumption, near to death. She said she had some money which she wished to dispose of before her death to the best charitable institution in the city. Her mother had visited most of them, and made diligent inquiry concerning their wants; and she had decided in favor of this.

She placed in his hand a five hundred dollar note. It was her last gift. She had received it at the hand of the Lord: she returned it to Him again.

The Lord has owned and blessed this work. Eleven have been received and cared for since it began, four of whom have already departed from life. Not only have their physical wants been attended to, but they have been told of Christ, the friend of the sorrowing, and in their last moments commended to His grace.

We bespeak for this charity the prayers and contributions of Christians, reminding them of the words of Christ, "If I, your Lord and Master, have washed your feet, ye also ought wash one another's feet." As our hearts thrill to read the quaint, but sweet and simple language of Imanuel Wichern, "Jesus Christ is the founder of the Rough House," so will we respond with glad hearts and voices, "Jesus Christ is the founder of the Vernon Street Hospital."

Jan. 31. To-night I desire to lift up my heart in gratitude to God for the blessings of another month. "His loving kindness, O, how great!" The gifts to the work have been smaller this month than any one since it began. But there has been enough. No one has suffered, and the Lord has been with me in all things. O Lord, bless the work more and more. Bless me and keep me faithful. I long for more of Christ, and want to be more and more sanctified through Him. I thirst for more work for Christ, and am not satisfied with doing so little for Him who hath done so much for me. O, Lord, I am in thy hands. Use me as it seemeth good in Thy sight, only keep me near Thee.

FEB. 9. The Lord still sends His gifts, though thus far this month, they have been small, while the expenses have

been larger than usual. But my trust is in Him, and I lift up my heart in thanksgiving that He has given me the means to pay all expenses. My faith is strong in His arm. To Him be all the glory.

Feb. 16. "I love the Lord because He hath heard my voice and my supplication." This morning I received thirty-five dollars for the gold chain given last November. It was placed in the store of Palmer and Bachelder, who kindly put it in order. There it remained, waiting to be sold, till now, in this hour of need, when the gifts have been so small, and the expenses larger than ever before, the Lord, in His love, sends a purchaser, that we may realize the amount when most needed. How good He is! How wonderful are His dealings! Praise His great and holy name.

FEB. 21. My prayer this morning was that the Lord would send a large donation to-day. How faithfully He answered. A firm in this city,—strangers to me—sent twenty dollars. Little Freddy and his sister Mary fifty cents each. This evening I received a note without a signature which I will insert:

"An offering for the 'Home.' From one friend, three dollars; another, one dollar; from sixteen others, fifty cents each; from another, fifty-five cents. Total, twelve dollars, fifty-five cents."

May the Lord bless them all. What shall I render unto the Lord for all his blessings towards me.

Feb. 25. The Lord be praised! This evening I rereived a note from the Treasurer of the Mass. Charitable Fire Society, to the effect that the Society had by a vote decided to give the Consumptives' Home the sum of three hundred dollars, which I am requested to call and receive. How faithful He is! A Committee from that Society

visited the Hospital a week or two ago, and then called on me for further information, and this gift is the result. How can any one doubt God's hand in this? My desire is that not only my faith, but that of other Christians, may be strengthened by the knowledge of His care of this work. As our expenses increase, He sends us more means.

MARCH 1. To-day I have received warning that I am overtaxing my system. This afternoon I raised blood, since which time I have had an acute pain in my left lung. May it draw me closer to Jesus. I have great reason to thank Him for His blessing upon the work the past month. Four hundred and twenty-eight dollars have been given in answer to prayer. The Lord's name be praised.

MARCH 3. Yesterday I was very much prostrated physically, but to-day I feel better. My trust is in God, who will give me strength to work just as long as it is His will to honor me by permitting me to labor for Him. When my work is finished here, He will take me to Himself and give me rest. How often He proves to me that this is not my home, and that underneath are the everlasting arms. I am in the Lord's hands, praying for strength of body and soul.

The following appeared in the Friend of Virtue in this month:

A LIFE OF TRUST.—"It is better to trust in the Lord than to put confidence in man," was the declaration of one whose experience had taught him again and again that earthly dependencies often fail in time of extremity, till he was led to say, "My soul, wait thou only upon God, for my expectation is from Him." He knows what His children need, both for themselves and for those whose necessities they would relieve. And when they

make known their wants to Him who can open rivers in the desert, who stayed the oil in the cruise, and the meal in the barrel, He will now, as then, supply the requisite aid. A case in point we will mention as an illustration:

A kind hearted physician in this city, was frequently pained in the course of his practice, by witnessing the great amount of suffering among the poor in time of sickness. His sympathies were specially awakened for those who were wasting away in consumption, with no means to render their last days comfortable. For a long time he pondered in his mind what could be done for these afflicted ones. He thought of establishing a hospital for such, but how could it be accomplished? From whence would come the means? For many a long month did he look to his Heavenly Father, and quietly wait upon Him to open the way. The more he prayed, the more he hoped, and not for a moment did his faith in God falter. He trusted in Him that if it was best that such an Institution should be opened, and that he should be the founder, the way would, in the best time, be made plain. Between seven and eight months since, without funds, and without pledges from any one to sustain him pecuniarily, and relying entirely upon Him, who, when He was on earth, was moved with compassion for the sufferer, and believing that He would open the hearts of His children to aid him in the enterprise, he procured a building, which in a few weeks was furnished for the reception of invalids. Then a number of clergymen and friends were invited, and the hospital was solemnly consecrated to God for the benefit of incurable consumptives, who without home and friends to provide for them in their extremity, might have kind care and suitable comforts for the body, and such spiritual aliment for the soul, as the feeble sufferer so much needs.

But one single act of faith, or trust only till the institution was prepared for invalids, was not all that has been necessary to carry forward this work of love. Its benevolent founder has learned to look from day to day. to the bountiful Giver, to furnish supplies of money and provisions for his invalid family, and his expectations have not been disappointed. From the first opening of this hospital there have been daily donations, in one form or another, so that if the question were asked, "Lacked ve anything?" the response would be cheerfully given, "Nothing." May the faith of our Christian brother continue and abound, and from this Bethesda, thus founded in faith, and supported by faith, may many a precious soul, when called to leave its decayed tabernacle, soar to those blissful mansions where "the inhabitants shall not say they are sick."

All are not called to exercise faith for great things, but it is the privilege and duty of all — of each of us as individuals — to trust God at all times, to do for us all that we need, under the circumstances in which we are placed. Some are "God's sparrows," and should patiently depend upon God for their daily food. Others require wisdom to conduct their every business, in the family, in the workshop, in the counting-room, or in any position in which they may be placed. Just what our necessities demand is just what our Father is ready to bestow, if we apply to Him in childlike faith.

What might not this guilty world become if all God's children depended upon Him to grant the requisite assistance!

MARCH 15. This afternoon a stranger called, and after asking if I were Dr. Cullis, handed me a roll of bills,

which he said was for the Consumptives' Home. I asked his name, but he declined giving it, saying he did not wish it known. After he was gone I found the package to contain one hundred dollars. May the Lord bless the donor. To the glory of God I record that not a day since the work commenced has He failed to send the daily donation. This morning, in less than ten minutes after my prayer that a large gift might be sent to-day, twenty-five dollars was forwarded by a lady unknown to me. Thus it is proved that He grants the desire of them that fear Him.

MARCH 20. Yesterday I received a check for a hundred dollars from a firm in this city. May they be greatly blessed of the Lord. The building now contains fifteen souls to be supported. Ten are patients,—all our present apartments can accommodate,—the others are on pay, and yet the supplies are adequate to the demand. I am kept in perfect peace, free from anxiety lest the means shall fail. To God, on whom I rely, be everlasting praise.

March 28. The Lord has been very precious to-day. While conversing with a friend of our Father's goodness, and of the gracious manner in which He was blessing us, a letter came, containing a check for fifty dollars. My friend had just before given me ten dollars, and in less than fifteen minutes after this, twenty dollars were given. This afternoon, the President of the "Detroit Young Men's Christian Association" called to inquire about our operations. I gave him, in as few words as possible, our history, and the way God blesses us. Before he left, he gave me an order for twenty-five dollars. To the Lord belongs all the praise, the honor and the glory. What shall I render unto the Lord for all His blessings? Truly, God is love. How unworthy I am of such favors.

MARCH 29. It is now half past six, A. M., and my heart melts within me, and finds relief in tears when I think of all God's goodness towards me, so unprofitable a servant. O, Lord, I ask Thee for more grace, that I may honor Thee in all my doings this day. What a comfort to be able to lean upon Jesus always! I have asked Him to guide me in each duty, to lead me beside the still waters, to refresh my soul, and to keep me in perfect peace. I have asked His blessing upon the Hospital work, that He will guide me in each step that I shall take, that He will give me a large donation, that the work may be enlarged. O, the blessedness of prayer! The Lord has heard, and so faithfully answered,, that I cannot doubt His continued presence in all difficulties as well as joys.

APRIL 2. The Lord be praised for the blessings of the day, for I have enjoyed much of the Spirit's favor. Fannie, one of the patients, who has been with us six months, quietly breathed her spirit into the arms of our loving Saviour this morning. She was a general favorite with all. The patients loved her; the nurses cherished a tender regard for her; and visitors often brought or sent little delicacies or flowers specially for "Fannie." Blessed are the dead who die in the Lord.

MAY 2. I pray earnestly for another building, as there are applications now from patients who cannot be received. I know my prayer will be answered, for the Lord has promised that "all things whatsoever ye ask in prayer, believing, ye shall receive."

MAY 8. A new morning brings peace from the Lord. I would praise Him for all things. May this be a day of peculiar nearness to Jesus. I want to honor Him in all I do, living wholly to His glory. May He bless the work

as He pleases. O, Lord, keep me humble,—keep my heart satisfied in Christ. I am praying for one of the adjoining buildings, that we may have more room to accommodate patients who are now waiting to be admitted. May God answer as seemeth good in His sight.

May 10. I have made an effort to obtain one of the adjoining buildings. Have found out who is the owner, and intend to-day to see what can be done. As there were four applications for admittance yesterday, I feel it my duty and the Lord's will that the work should be enlarged.

Noon. I have been to see one of the owners of the house below, and find the only way it can be obtained is to buy it. As there are good tenants in it now, the owners do not wish to remove them except to sell, which they intend to do in the fall. There is a mortgage of twenty-five hundred dollars on the house, which can remain. They wish the balance to be cash. The price is four thousand dollars. Thus I need fifteen hundred dollars to pay the amount over and above the mortgage. The house on the other side is leased to a good tenant for five years. I called to inquire if he would relinquish his lease, but he is not willing to move. This is the Lord's work. To Him I am looking for guidance, praying Him to stop me if I am going too fast, and not permit me to obtain either building unless it is His will, and that if He sees it best that I shall purchase, He will send the means to pay the fifteen hundred dollars, and for what alterations will be needed, also to furnish the apartments. I remember the promise, "Ask, and ye shall receive."

MAY 10. A box of oranges was sent to-day, but no gift of money. Yet I am praying for the means to enlarge, if it is the Lord's will. Perhaps no donation was

allowed, that my faith might be tried. As it seemeth good in the Lord's sight, His will, not mine, be done.

MAY 13. The Lord has been near to-day, and given me much comfort in leaning upon Jesus. The prayer for enlargement has been answered. This morning twenty dollars were received, and five this afternoon.

MAY 16. Twenty dollars were given yesterday, and thirteen to-day. I am still praying for the fifteen hundred dollars. Hitherto the Lord hath helped us and He will still provide.

MAY 22. Within the last three days I have received one hundred and thirty-three dollars and fifty cents towards the new building. Yesterday, a dear friend rather put a doubt into my mind as to the expediency of enlarging. He did not say he would advise me not to obtain the other building, but spoke of the expenses — whether I should have patients enough to fill it, etc. This led me to think and pray more. I am sure I do not desire this unless it is the Lord's will, and, if I know my own heart, it is wholly for His glory. I have no fear of the result. If the Lord permit me to enlarge, He will furnish the means. My trust is in Him.

MAY 25. This morning, with the owner, I examined the house adjoining the Hospital, and found it in better condition than I expected, and have now the refusal of it for a few days. The cost of altering will be considerable, and many things are needed to render it suitable for our use. I now desire to lean upon the Lord for direction, praying that He will guide me and that I may make no mistakes.

May 27. Two more patients have applied for admission, proving to my mind beyond a doubt, that it is the Lord's will that I should go on, trusting in Him. I now

feel that it is certainly my duty to secure the building, and I pray for the means. I can with my own funds pay the fifteen hundred dollass, for I have that amount and a little more on hand. I trust in the Lord to furnish wherewith to alter and furnish. Upon His strong arm I am leaning.

MAY 31. This morning I bought the house adjoining the Hospital, for thirty-nine hundred dollars, one hundred less than the owner asked for it. He inquired all about the Hospital—how it was supported, etc., and then said, he would, in consideration of the cause, sell it for the above price. My trust for the increased cost and expenses, is now, where it ever has been, in the living God. Large sums will be needed to make the alterations, but He who paid His taxes from the fish's mouth will supply. I am now praying for large means. I feel that I have done right in making the purchase, for my prayer was that the Lord would not permit me to make a mistake, but if it was not best to enlarge, to stop me.

June 7. I can, as ever, record the goodness of my bountiful Heavenly Father. A good friend and brother in Christ, gave us a barrel of flour, as he has ever done when we have needed since we opened. May the Lord supply all his need. On Monday and to-day He has remembered us. I am patiently waiting His time to commence work on the new building.

JUNE 8. I found this morning, on visiting the Hospital, that a half barrel of white sugar had been sent to us with the compliments of the Union Sugar Refinery This is a great help when sugar is eighteen cents a pound. I thank the Lord, and pray that His blessing may rest upon the kind hearts of those who have thus remembered us.

CHAPTER V.

FROM THE PURCHASE OF THE SECOND BUILDING, TO THE CLOSE OF THE FINANCIAL YEAR.

JUNE 9. I have this day paid for the house No. 6 Vernon Street,—that is the amount over and above the mortgage. I thank the Lord for being able to pay nearly all of this with my own money, trusting and knowing that He will send me what I need for the alterations. O, I am so happy in giving something of my own, and only wish I had thousands to use for Christ. And yet, what a poor offering is gold to Him who gave His life for us. May the Lord bless it to His own glory.

To night the *Traveller* contained the following notice of the work:

FREE HOSPITAL FOR INDIGENT CONSUMPTIVES.—
There must be many anxious hearts in this community to which those words will bring a merciful relief, and from which they will lift a heavy load of care. Less than one year ago this Hospital was opened. The plan was conceived by a Christian physician whose practice had made him acquainted with the urgent need of such a charity. He had no funds to found it with. He had, however, a faith that God would help him to perform this good design, and that friends would be found to support it.

Strong in this faith, he mentioned his purpose to a few personal acquaintances. He procured a suitable building. Funds begun to come in. The house was soon furnished. Provisions were supplied. Nurses were obtained. Patients applied for admission. The beds are now all occupied. More room being needed, the doctor has bought under mortgage the adjoining house, and will throw it open into the other and fit it up as soon as money enough is put into his hands.

We learn from him that not one day has ever passed since this work of pure, simple primitive faith was begun, without some donation. "Day by day the manna falls." The founder seems not to feel the slightest anxiety as to the event, - though if these free-will offerings should stop, the enterprise would soon absorb every cent of his income. He has received gifts from across the ocean, from California, from the death-beds of victims of consumption. A delightful religious atmosphere pervades the house. Prayers are offered daily, and there is a special service every Sunday. Christ is the Lord of the place. Surely here is something refreshing; something for our calculating times to think of; something for those more or less rich, to remember, who have known what consumption is. what bitterness utter poverty adds to it, what the comfort is of being transferred from a wretched hovel or cellar, in that wearving disease, to such a cheerful and blessed retreat as this, and who have much or little to give away, or to leave behind them, for a cause which easts its daily burden on the Lord, and is not afraid to trust in Him. The Hospital is at No. 4 Vernon Street, out of Leverett Street, and is always open to visitors.

JUNE 23. The Lord is gracious, and daily sends a token of His love, but of late there have been no gifts of

money. Thus, perhaps, the Lord is trying my faith, for I need large amounts to carry on the work. I have received a notice from the Savings Bank in Charlestown, where the mortgage on No. 6 is held, that they wish the amount—twenty-five hundred dollars—paid. I presume, however, it can be renewed by giving a note for the extra interest—7 3-10—which is now the legal rate. Hitherto the Lord has helped; "Therefore I will look unto the Lord; I will wait for the God of my salvation; my God will hear me."

JULY 5. This morning the carpenters and masons commenced work on house No. 6, preparatory to cutting through. May the Lord guide them in all their labors. I presume many will call me unwise to commence this at so great expense. Yet my faith is strong. I am therefore praying for large means. "God can make the wilderness a pool of water, and the dry land springs of water." In Him is my trust, "For the Lord God will help me. therefore I shall not be confounded. Therefore have I set my face like a flint, and I know that I shall not be ashamed." For the promise is sure. He is faithful. "Cast thy burden upon the Lord, and He shall sustain thee." Were it not that He takes the burden from me, I could not bear the care, or go on with the work, together with my other business. But the needed grace and strength is given for each day as it comes. O, the comfort of abiding in the Rock!

JULY 13. I am now praying about a Report of the work, which it has been my intention to issue at the end of the year, as that time is approaching. I am undecided how it ought to be written, but am asking for light. I desire for the glory of God that the many wonderful answers to prayer may be published; but to write it myself,

and to speak of answers to my prayers might seem to others like boasting. This I would avoid, for my sole desire is that the Lord may be honored. I leave it all in His hands who will make it plain.

JULY 15. This morning I called on the President of the Warren Savings Bank, of Charlestown, where the mortgage on house No. 6 is held, and paid him nine hundred dollars on the mortgage; having sold the United States bonds, which money had been invested as a building fund. I asked the President if he could not favor the institution, and not charge the extra interest. He said they were thus favoring a few churches, and he would do the same for us, and only charge us six per cent. I thank the Lord for another proof of His Love.

JULY 17. I praise God for the peace that reigns within to-night. The Lord will provide.

"The birds without barn or storehouse are fed, From them let us learn to trust for our bread; His saints, what is fiting, shall ne'er be denied, So long as 'tis written, the Lord will provide."

I am still praying about the Report, but thus far I have received no light. It seems to me that the best way would be for a third party to take my journal and edit it. This would avoid all personalities, and I think would have a better effect than if written by myself. But who shall that person be? I have placed my mind upon one person who can understand the Lord's dealing in the work. I have not mentioned it to her, but my prayer is, that if it is the Lord's will that she should edit it, in my calling upon her and telling her of my plan that she may offer. To God be all the glory. For this I pray.

JULY 19. The Lord's name be praised. On calling on the person referred to day before yesterday, and telling her the plan of the Report, she thought well of it, and offered to edit it. Thus my prayer was answered. May the Lord bless her and guide her, that all may be to His glory.

JULY 21. This noon I found myself short of money, and knowing that I should need some for the work this afternoon, I asked the Lord either to send me a donation, or to put it into the hearts of some of my people who are indebted to me to call and pay their bills. Before tea four bills were paid, and a donation of four dollars given to the work. Thus the Lord gave me more than I needed for the anticipated expenses of the day. To His name be the praise.

July 24. During the month, carpenters, masons plumbers and plasterers have been at work in the new house, while as yet nothing has come in towards paying the expenses. The masons have nearly finished, and their bills will soon be presented. My faith is not in the least shaken, for I know in whom I trust. I know the Lord will furnish the means when needed. Thus far this month, the current expenses of the Hospital exceed the receipts. My prayer is, that to-day God will give me a proof that He will take care of all the bills as they come in, —furnishing the means. I ask this, not that I doubt for a moment, but that, to the glory of God, I may record His answer, proving that He is faithful who has said "ask and ye shall receive." It is now half past eight o'clock, P. M. May the Lord hear and answer.

EVENING. A poor widow, who is herself supported by charity, sent me this afternoon, fifty cents. The Lord is

gracious and will not forget her "labor of love." I cannot but feel that in the widow's offering I received an answer to my prayer.

July 28. In the *Tract Journal* for August, appears a communication in relation to our work.

Heart Offerings. — Our readers may remember an article, published in this paper some months since, giving an account of the "Home for Indigent and Incurable Consumptives," opened at No. 4 Vernon Street, Boston, by Dr. Charles Cullis. The following article gives some pleasing instances of interest manifested, and self-denial practised by children in behalf of that Christian enterprise:—

There have been many precious instances of love to the Master among the children, in connection with this work. It is delightful to gather them up, so that nothing be lost, and to know that they remember the words of the Lord Jesus, how he said, "It is more blessed to give than to receive."

One little girl had a gold piece, — precious, because the gift of a friend. When gold increased in value, she felt it was not right to keep it when there was so much suffering and want around her, but could not decide where it would do the most good till she heard of the Hospital. She clapped her hands, and said, "O, I'll give it to that!" and her little brother was delighted to add to it some silver that he had been keeping. These same dear children decided at once to save all the money given them by friends; and they come once a month and bring a willing offering. "And Jesus sat over against the treasury, and beheld how they east money into the treasury."

Another little girl had a favorite hen, which she had reared very tenderly; and when it began to lay eggs, she sold them to her mother, till she had received half a dol-

lar. This she brought with a glad heart to the Hospital; showing that she would like to renew that beautiful custom of God's chosen people, to "render to the Lord the first fruits of all thine increase."

Still another was accustomed to receive various little sums of money which she spent for candy. It was suggested to her to give it to the Hospital, which she gladly consented to do; and when the week comes round, she comes with a smiling face to deposit her fifteen and twenty cents, "and never buys candy now," as she says, and finds it far sweeter to do so; for she knows that "with such sacrifice God is well pleased."

Three little girls, living in pleasant Christian homes, with loving hearts for the sick and needy, devoted their play-hours to making fancy articles. In a few weeks they had quite a collection. Having heard of the Hospital, they proposed to hold a fair for its benefit, and dispose of these things.

The proceeds of it, which amounted to over sixteen dollars, they sent. "For God is not unrighteous to forget your work and labor of love which ye have showed toward His name."

A clergyman of our city remarked that "he should think it would be a gloomy place, a sort of charnel house, so many died there." Those who go there most do not think so,—the patients are so grateful, and they seem contented and happy. The influence thrown around them is entirely Christian. Some have found a Saviour there; and there is reason to believe that not one has died there out of Christ. It is the earnest purpose and desire that there the glorious shining of the face of Christ be shed abroad, so that there shall be no gloom; and instead of being a "House of Death," it may be the "Gate of

Heaven," where new-born souls shall "awake to everlasting life," and "arise to shine as the stars, forever and ever.

R. E. W.

We copy also the following editorial from the Friend of Virtue:

"OF THINE OWN HAVE WE GIVEN THEE."—David had a peculiar meditative and grateful spirit. He loved to thank God for His goodness, and to talk of His glorious and lovely attributes. He also took great delight in serving and worshipping Him.

On one occasion, after he had built him a palace suitable for a king, and while reviewing all the way in which the Lord had led him from his youth up to that period, and doubtess asking himself what he should render to the Lord for all these benefits, he said to his friend Nathan, the prophet, who was present, "Lo, I dwell in a house of cedars, while the ark of God dwelleth between curtains." This remark is all that is recorded of what the king then said, but we have reason to believe that many explanatory words followed, for his friend understood their import, and replied, "Do all that is in thine heart, for God is with thee." But, though the object was a laudable one, and the motive was pure, yet God saw fit to commit that work to other hands, and that night He made known His will to the prophet, approving David's intention, informing him that his son should be the favored individual who should rear a temple for divine service, and promising his willing servant a permanent establishment of the kingdom in his posterity. The heart of David overflowed with gratitude to God for these new testimonials of His favor, and though no intimation had been given that it was his

duty to aid in any way in the erection of the temple, yet love to God constrained him to make ample provisions for the undertaking, of gold, silver, brass, iron, wood, and precious stones, and he invited the chief men of the nation to assist by their donations.

When an immense amount was collected, David convoked an assembly, and in the presence of the congregation, he adored and praised the Giver of all good, thanking Him for affording them the privilege of participating in this glorious enterprise. "Who am I," said he, "and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee." Here was no spirit of boasting or of pride that they had been so generous, but a spirit of humble thanksgiving that God was willing to accept what was already His.

The same spirit pervaded the primitive Christians after the revival at the day of Pentecost, and subsequently. The converts gave themselves, with all they possessed, to their Saviour, feeling that nothing they possessed was their own, and entering into the spirit of the Saviour's precept, "Sell that ye have and give alms," and inspiredby love to Christ and his children, they sold their possessions, and imparted the proceeds liberally to the needy.

Neither did this heart of love expire with the early saints. Love to God and love to man, which is the sum of the decalogue, has from that time to the present, actuated the true children of God, and many endorse the sentiment of the benevolent Howard: "Our luxuries should yield to others' comforts, our comforts must be dispensed with for others' necessities, and our necessities, even,

should yield to others' destitution," and thank God that they are permitted to deny themselves of many a luxury and comfort, not because they are in themselves wrong, but that they may relieve the imperious necessities of the destitute.

These thoughts were suggested by learning that the Hospital established in Vernon Street, for incurable consumptives, of which we made mention in our March issue, has been so crowded with inmates, that numbers have been refused admittance for want of room, and that consequently its benevolent founder has deemed it necessary to enlarge its operations. As the building adjoining was for sale, he has thrown himself, by faith, upon God, who has been with him thus far, believing that as the silver and gold are His, He will furnish the means to meet the demands. It has, therefore, become necessary to make an earnest appeal to the warm-hearted to come forward and aid in this matter. Besides the purchase money, the expense of alteration, so as to unite the two buildings, will be considerable; the new rooms are to be furnished, and the daily expenses to be met, which now amount to at least one hundred dollars a week. We believe that donations of larger or smaller value, have been received every day since the Institution was opened, and for months the receipts were equal to the expenditures, but they fail to be so at the present time, and it is necessary to inform the benevolent of these pressing wants. We trust that those who possess the means will thank the Lord for the privilege of giving Him of His own, to aid in soothing the pillow of the indigent sufferer in his last days.

JULY 31. I am too tired to write to-night, but my heart is full. Jesus has been near me to-day. His mercies have been so marked that I have stood and wondered.

Many prayers have been answered, and I can now rejoice in a living Saviour. I prayed this morning for money to meet all the bills becoming due to-morrow. In answer to this some debts were paid. Another great blessing, for which I would praise the Hearer of prayer, is, that a young man, for whom I have labored and prayed, and who had devoted his energies to serving Satan, is now seeking Jesus. May he find him precious to his soul. To-night closes the month's account of the Lord's dealings with the Hospital work. I find he permits me to make up a deficiency of sixty-three dollars and eleven cents. I thank Him that He gave me the means to do so. "Oh, give thanks unto the Lord; call upon His name, make known his deeds among the people."

Aug. 2. A little girl, whose mother gives her a dollar a month for spending money, brought me the dollar for the work. This she has done for three or four months. To-day fifty-six dollars have been received. I have need of strong faith now. The carpenters have nearly finished; the plumbers are done; the masons have only about an hour's work to do, and all these bills are to be paid. More than this, the painters commence work next week. In my own business, too, I need much money.

"I know not what may soon betide, Nor how my wants may be supplied, But Jesus knows, and will provide."

I have not for all these expenses five hundred dollars in the world; yet I do not fear, though at least two thousand dollars will be needed, besides furnishing the house, which must increase the amount several hundred dollars more.

Aug. 3. I have just been informed that some Misses are to hold a fair at Lynn in aid of the work. I had not

heard of it, though I am now told that printed circulars have been sent to the residents of the place. May the Lord's blessing rest upon it.

Aug. 11. This has been a day of mercies, greater than ever before experienced. Jesus says, "I am the light of the world. He that followeth me shall not walk in darkness, but shall have the light of life." How faithful is the promise. Truly, I have not walked in darkness, for He has given me light, and I have not been confounded. This morning a note brought me five dollars enclosed. I also received a letter from a friend, a physician at the West. About a month ago he spent a day with me, and visited the Hospital. After prayer, for his visit was in the morning, he said, "Doctor, you must either have a large income, or very influential friends to carry on this Institution." I said I had neither, but that my trust was in a living God, who had promised to give to all who ask in faith. He said he could not appreciate it. I took the opportunity after dinner to talk to this friend of the blessed Saviour who had died for us. He heard me kindly, and then repeated the old story of the inconsistency of Christians. I told him that I should pray for him, and to-day he writes me that he has found Christ precious to his soul. A gentleman called at the Hospital to-day, and left the cause one hundred dollars. He would not give his name. May the blessing of the Lord rest upon him. See the goodness of God! Just at the time when so much is needed, he sends. Never once have I doubted, so I am not surprised at large gifts. His promises are sure and steadfast. "Heaven and earth shall pass away, but my words shall not pass away."

Aug. 13. The carpenter's bill was presented this afternoon, and paid. The amount was two hundred and ninety-four dollars. I thank the Lord that He gave me the means to meet this bill. The Gazette gives the following notice of the fair held in Lynn:

"A Fair was held in Lynn, on Tuesday, by a number of benevolent young ladies, at the residence of E. H. Derby, Esq., Ocean Street, for the benefit of Dr. Cullis' Hospital for Incurable Consumptives, in Vernon Street. A large attendance was the result, and a generous sum realized for one of the noblest charities existing."

Aug. 14. Yesterday morning a patient left us for a house eternal with God. I said to him a few hours before he died, "You will soon leave us; you will be with us only a little while longer." His reply was, "It is better to go and be with the Lord." The last of his family, an only sister, followed him to the grave.

Aug. 19. This morning my prayer was for a large donation, that some of the bills for work done might be paid. Although they have not been presented, yet I feel that Paul's teaching is best, "Owe no man anything." It is my practice always to pay bills as soon as the work is done. I had asked for the bills of the mason and plumber, but they have not been sent. Feeling that they might come in at any moment, I prayed that the money might be ready. In answer to this prayer, three of the young ladies who conducted the fair at Lynn, called with the proceeds, amounting to four hundred and twenty-eight dollars, fifty cents. How faithful is He that hath promised, "Ask, and ye shall receive." There is no perhaps about this, but ye shall receive. To His name be all the glory. Still larger amounts will be needed, but I do not fear.

Aug. 23. I am now praying for means to print the Report. As this is also for the glory of God, I know he will furnish the funds. I dread the publication of this more than anything connected with the work, since the thought of it was first suggested. No amount of money could tempt me to appear in print. I think it is the greatest cross I ever took up. My only reason for having it published is that God may be glorified. Hoping that it may be blest to the strengthening of the faith of my fellow Christians, helping them to realize more fully the promise, "All things whatsoever ve ask in prayer, believing, ye shall receive." Christ's command to his disciples was, "Take no thought for your life what ye shall eat, nor for the body, what ye shall put on. The life is more than meat, and the body more than raiment. Consider the ravens; for they neither sow nor reap; which neither have storehouse nor barn, and God feedeth them. How much more are ye better than the fowls? And which of you; with taking thought, can add to his stature one cubit? If ye be not able to do the thing which is least, why take ve thought for the rest? Consider the lilies, how they grow: they toil not, they spin not; and yet I say unto you, that even Solomon, in all his glory, was not arraved like one of these. If then God so clothe the grass which is to-day in the field, and to-morrow is cast into the oven, how much more will He clothe you, O, ye of little faith? And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. For all these things do the nations of the world seek after, and your Father knoweth that ye have need of all these things. But rather seek ye the kingdom of God, and all these things shall be added unto you. Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. Sell that ye have and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. For where your treasure is, there will your heart be also."

Aug. 24. Another patient entered to-day, and there were three other applications. Feeling sure that all the money necessary to pay the bills for the alterations will be sent in season, I have commenced to pray for means to repair the house we now occupy. It is sadly in need of extensive repairs. They were demanded when the house was bought, but I did not think at that time that the expense ought to be incurred.

3. 30, P. M. The Lord's name be praised. I have just received a letter announcing another Fair for the work. How can I adore the Lord enough for this shower of mercy. I thank the Lord that I was enabled to pay the mason's bill of ninety dollars; he kindly deducting ten dollars and twenty-five cents from the full amount.

Aug. 26. I have been to-day to the Fair at Swamp-scott, and should think it very successful. This is another proof of the variety of ways in which the Lord provides means to supply our need.

Sunday, Aug. 27. Enjoyed service at the Home this afternoon. We very much want a musical instrument as an aid to our worship. I have prayed for it occasionally for several weeks. This afternoon, seeing our need of one more than ever, I will now begin to pray regularly to the Lord to give us one.

Aug. 28. My heart is full. I cannot express the deep gratitude that fills my very soul. How numberless the Lord's mercies. Such a day's blessings with the accompanying peace in Jesus, has seldom been surpassed.

My prayer this morning was for large gifts. Before nine o'clock, twenty-six dollars were given. One dollar was from a young miss whose mother had given the money to use for her own pleasure. The Lord inclined her heart to give it to Him. This afternoon two beautiful framed engravings were sent in, "The Believer's Vision," and "The Mother's Dream," besides boquets and flowers from the same donor. From another person, a bedstead, mattress and rocking chair. These prove the goodness of God. They were promised six or eight months ago, when we did not need them, and now the Lord has put it into the heart of our friend to send them. "O, praise the Lord, all ye nations; praise Him all ye people, for His merciful kindness is great toward us, and the truth of the Lord endureth forever. Praise ye the Lord."

The	donations	in	money	have	been	\$689	13
The	expenses,					668	84

Leaving a balance on hand of \$20 29

SEPT. 1. How carefully the Lord leads. This morning a request was made for a hundred dollars in advance of the work. I thank the Lord that through Him I was able to meet the demand. In ten minutes from the time it was presented, a parcel was handed me containing the proceeds of the fair held by the children of the "Beach House," together with the following note:

"Dr. Cullis, Dear Sir: — In behalf of the children of the 'Beach House,' I beg you to accept the accompanying sum, the result of their little fair, hoping it may benefit some little sufferer.

I am for the children, yours sincerely, F. L. Swampscott, Sept. 1, 1865.

The amount was two hundred and fifty-six dollars, forty-six cents,— far more than I anticipated. I requested the painter to bring in his bill this week, as his work will then be done. I am looking to the Lord for means to pay it; also the plumber's and the plasterer's. Besides this, I am praying for the means to furnish the new house, for some of the rooms must be occupied as soon as they are ready. I desire that the new building may be dedicated to Almighty God on the 27th of the present month, that being the anniversary of the dedication of the first house. I am also asking God for means to purchase the fuel for the winter. Large amounts will be needed for this month. I have not the shadow of a doubt, but that each bill will be met when presented, and that all our wants will be supplied, although I have not now the means to pay half these expenses. It is good to watch carefully the dealings of the Lord, and trust in Him fully.

SEPT. 4. In answer to the prayer for an organ, ten dollars have just been given me, and as now we are in need of two nurses, I pray the Lord to send them. The plasterer's bill of sixty dollars has been paid. "They that know Thy name will put their trust in Thee; for Thou, Lord, hast not forsaken them that seek Thee."

SEPT. 9. The plumber was requested to bring in his bill, but for good reasons he delayed to do so. To-day the painter's bill, of three hundred and sixty-one dollars, came in and has been paid. How wonderfully God orders all things. Had the plumber been paid this week, there would not have been sufficient to cancel this bill. Who ever trusted in God and was confounded? "The Lord is my Shepherd, I shall not want." Five dollars were given to-day for the organ, and five more have been promised.

SEPT. 15. A large quantity of crockery, glass, hardware and other articles have been sent in. How wonderful are God's mercies! Truly His name is love. When the house is ready, He sends the supply. Never yet has He failed in His precious promises. I am needing a large amount of money, and have been praying for it, and daily looking for answers. As yet, but little has come in this month, but I am casting all my care upon Him who careth for me. The above was written about eight o'clock this morning. At noon, as I needed some money to pay a bill. I asked the Lord to send me twenty dollars for that purpose. In less than ten minutes a letter was delivered at the door, which on opening, I found to contain fifty dollars, with the following written on a card: "For the new building, and may the Lord reward thee." How my heart swelled with gratitude to God for His blessings. I was not surprised, for I expected an answer to my prayer. I would here say that one reason for enlarging the work by the addition of another building, was, that God might be glorified. I desired that His promise be verified, that if we ask in faith, our prayer shall be answered. But we have no right to ask for anything that is not for His glory, for if our prayers are selfish, we must not expect they will be answered. During the month of April, the first house, which could only accommodate ten patients besides the nurses and others employed, contained eleven. One sleeping on a lounge, while there were ten poor sufferers waiting for admission. These are my reasons for asking for another building. And now that it has been given, I have no doubt that the expenses will be met, though they will be more than doubled. "Jesus Christ, the same yesterday, to-day and forever." Yesterday a basket of beautiful grapes were left at the door of the Home. To-day, when the basket was called for, the Matron inquired who

they were from. "It is no matter about the name," was the reply, "it is a small gift, but it is the first time our vine has borne, and these were all, so we thought we would send them here." May the Lord bless her for sending the first fruits to the suffering ones.

SEPT. 22. I have this morning, in prayer, told the Lord of my need for the work—of the large amount required, and the small funds on hand, with the expenses nearly three hundred dollars above the gifts, and my own funds very low. I besought Him who both hears and answers prayer, that He would send the means as needed, that I may record the loving kindness of the living God.

Evening. I found on calling at the house, that the young ladies connected with the fair held at Lynn had called and left twelve dollars, the further proceeds of that enterprise, and that four little girls of the ages of four, six, seven and eight, had got up a penny fair, resulting in the sum of four dollars and seventy-six cents. With one exception, this is the largest gift in money since the first day of the month. The Lord is trying my faith more than ever before. Never since the work commenced has the need been greater, and never have I had so little money. In the living God I trust, and I know I shall not be confounded. Six dollars and fifty cents have been given for the organ.

SEPT. 23. Eighteen dollars have been given to-day by several friends for the organ, which has been sent this afternoon on trial. May it ever be used for the glory of God.

SEPT. 25. This morning I received the following note from a little girl about eight years of age. "Will dear Dr. Cullis please accept this small gift from a little friend. I. E. N." The donation was a gold dollar. May the Lord take her in His arms and bless her.

SEPT 27. God's great and holy name be praised for all His blessings. I thank Him, that in His infinite wisdom and goodness, He has spared my life and health to the beginning of this day. One year ago this evening, the first building of the Home was dedicated to God. I little thought then, that when its first anniversary occurred, a second would be offered to Him. But all things are possible with God. Never has He failed to hear and answer prayer. Our wants have all been supplied. And though at this time we are in greater need than ever before, I know He will help us. May the Holy Spirit be with me to give me sufficient grace for the day, and may He abide with us all the evening, that not only the building, but the heart of each one present may be dedicated to the living God.

MIDNIGHT. The second building has been dedicated to Almighty God. The services commenced by singing the chant, "I will lift up mine eyes unto the hills," by the choir of Emmanuel Church, S. A. Bancroft, organist. After which Rev. Dr. Huntington gave a brief history of the institution. Then followed prayer and another chant, reading the Scriptures, by Rev. J. M. Manning, dedicatory prayer, by Rev. Dr. Huntington, and another chant. Remarks were made Dr. Chickering, Dr. Bolles, Rev. J. I. T. Coolidge and J. M. Manning. A hymn was sung, and a Poem delivered by B. P. Shillaber, followed by singing of the Doxology. After the benediction, the company were invited to the rooms below, where the ladies had prepared a feast for the body. The tables were loaded with good things, and all seemed to enjoy themselves. Mr. S. on shaking hands with me, left twentyfive dollars in my hand. Others gave smaller sums, amounting in all to fifty-five dollars. To the Lord I return thanks for all His blessings.

POEM.

BY B. P. SHILLABER.

Though dark the way, and evil-starred
Is life to some, and selfishness
Seems all in all, and hope debarred,
With scarce a gleam the soul to bless—

There breaks upon the gloom a ray, Its dismal cheerlessness to warm, As grateful as a bird's sweet lay Amid the pauses of a storm.

That ray is Pity's gentle beam,

That seeks the darkened places, where
Want, in its bitterness supreme,

Sits brooding with a gaunt despair;

Or, looking up to the sweet heaven,
Utters the misery-burdened cry,
Feeling no good that God has given—
No privilege except to die!

Blest Pity, from its home on high,
Becomes incarnate in our need;
To wipe the tear from sorrow's eye,
To soothe the hearts that hopeless bleed.

It lifts the ones who chance to fall
Upon the long and weary way;
It heeds the ones who, sinking, call,
And guides the feet that erring stray.

When hope expires in sombre gloom, And in its sepulchre is lain, It rolls the stone from off the tomb, And hope, renewing, lives again.

And then, so sweetly pleads its voice,
When trouble's clouds around may roll,
And its glad echoes make rejoice
The darkened chambers of the soul!

When sickness dims the radiant eye,
And failing pulses feebly beat,
There is a solace in the sigh
That Pity lends, the car to greet;

And 'mid the feebleness and woe
Disease and wretchedness impart,
It speaks, in accents soft and low,
Sweet words that vivify the heart.

And thus embodied doth it move —
A trinity — LIGHT, DEED and WORD —
To bless the world with tender love,
And joy, 'mid saddened scenes afford;

Moving in silence 'mong the homes
Where poverty and ruin rest,
And, like a benediction, comes
To make God's presence manifest.

Out in the great world's busy round,
Where men are waging ceaseless strife,
Its ministers of love abound,
That give a sanctity to life.

The widow's and the orphan's prayer
Find ready ears their claims to heed,
For Pity ne'er o'erlooks despair,
Nor holds relief from meagre need;

Redeeming much of sin and shame
That rests on man degenerate,
And kindling a supernal flame
To purify and elevate.

Again we here delighted stand
In Pity's courts where Sorrow waitd—
But just beyond the better land,
And ope'd the intervening gates,—

Another shrine to consecrate

To that blest principle divine;

A votive wreath of love to plait,

Around its altar stone to twine.

Our gift may add but little grace
To beauties that bedeck the fane,
But we may gather from the place
Immortal flowers to bloom again,

When, to the world again returned,
Their blossoms, to our willing eyes,
Will mind us of the lesson learned,
To-night, of love and sacrifice.

SEPT. 28. A day long to be remembered. How shall I render sufficient thanks to my Heavenly Father for the great blessings He has this day bestowed upon me. This forenoon two ladies called and informed me that a friend

had authorized them to furnish the new house with every thing needed at his expense. They declined to give his name. But the name of God is always known. His be the praise, and may His blessing rest upon the kind friend. This is a great help, and another proof that God hears and answers prayer. For several weeks I have been asking for means to furnish the house, and the Lord, in His goodness, instead of sending the money to purchase all these things, puts it into the heart of this friend to do it all, with the exception of the articles previously mentioned, thus saving me much trouble and care. What a faithful Promiser!

The mail brought a letter which gave me great comfort. I insert it:

DOCTOR CULLIS, Dear Sir: — Pardon me for addressing you. I have just heard for the first time of your having opened a house at the entrance of the valley of the shadow of death, for the accommodation of a certain class of sufferers. I have long seen the need of such a house for the poor homeless consumptive. Where instead of the confusion of the alms-house, kind and loving hands would administer to their necessities, and as life was going out, and heart and flesh failing them, they would be told the story of the cross, and the never-failing promises of God. Never has there been a more noble deed than you have done in this. May God bless you a thousand fold. May He give you (He will) all the prosperity he has the noble Müller.

I wish I could aid you in your sublime work. I am not sure that I have your address. When I am I will send you a dollar now and then. It is very little I have to give. I hope it will be as much as a cup of cold water

given to the Master. Some few years since I had a competency. While too ill to care for it, others cared for it, and when I came back to life and its duties I had nothing but the promises of my God. They have never failed me. It is true I cannot do for others as I wish, but the silver and gold belong to my Father, and He giveth them to whom He will. I am learning to say, "Thy will be done," whether it be to serve, or stand and wait.

Doctor, I feel I am asking much. I know that your time is all taken up, but if this reaches you, will you please send me your report, as I have no information on the subject, only by the existence of the house, and do not scorn the small sum I may send you. I will pray the Master to increase it.

Very Respectfully, A. S.

Bellows Falls, Vermont.

SEPT. 30. Upon this, the closing day of the year of the work, I lift up my heart in gratitude to the Giver of all good gifts, and would praise His great and holy name for His tender care, having supplied all our need so that we have lacked nothing. To all our kind friends into whose hearts He hath given the grace to help us, I would say in the language of Paul, "We give thanks to God always for you all, making mention of you in our prayers, remembering without ceasing your work of faith, and labor of love, and the patience of hope in our Lord Jesus Christ in the sight of God and our Father."

In answer to prayer the Lord has given in cash, five thousand, nine hundred and sixteen dollars, twenty-eight cents. Expenses, five thousand, nine hundred and sixteen dollars twenty-eight cents. Leaving no balance in the treasury. But there is the never failing bank on which to draw, where the drafts are never dishonored. The

work was commenced with only a little over three hundred dollars in money, but with strong faith in God's promises, and never has the promise failed. Not a day since the work was dedicated to the Lord has He failed to send His daily gift of some kind.

"O, give thanks unto the Lord, for he is good; for His mercy endureth forever. O, that men would praise the Lord for His goodness, and for His wonderful works to the children of men!"

"Unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto Him be glory in the church by Christ Jesus, throughout all ages, world without end. Amen.

CHAPTER. VI.

CONCLUSION.

We have now followed the Hospital work from the time the original thought concerning it was suggested to the founder, to the close of the first year, September 30, 1865.

During this time the number of patients admitted has been 34

Discharged by being provided for by friends or other causes, 8

Relieved, as able to attend to their employment, 2

Cured, 2

Died, each with a hope in Christ, 13

The number of deaths may seem large, but it must be remembered that most of the cases admitted have been in the last stages of the disease.

Now remaining in the Home,

This Hospital well deserves the name of Home, on account of the home-like appearance which pervades the house. No one can visit the institution without being convinced that the patients are well cared for, and surrounded with every comfort their feeble condition requires. Good nurses are provided, both for day and night; kind

friends visit them and bestow little pleasant attentions; and those little delicacies and luxuries are supplied, so congenial to the fickle appetite of the sick. A worthly matron superintends the whole with the utmost propriety, imparting an air of neatness and grace in every apartment. Dr. Cullis visits the patients professionally, every day, and oversees the management of the entire work.

But while the bodies are thus cared for, the souls have not been neglected. The sufferers are tenderly pointed to Jesus, the Great Physician, as One able to relieve all their spiritual maladies, and those who entered the Home without a good hope, have there looked to the Atoning Sacrifice, and found pardon and peace through his precious blood. Family worship is conducted every morning, and their spiritual necessities are spread before the Hearer of prayer. Religious services are held every Sabbath at five o'clock, P. M., conducted by various clergymen in the city, furnished by Dr. Huntington, when he does not personally officiate. those who are deprived of meeting with the people of God in His more public sanctuary, enjoy the privilege of engaging in social worship, as most generally some interested in the cause, come in and join in the exercises on these occasions.

Those who have carefully perused this Report, must have observed that this work has been carried on in such a manner as to well deserve the name given to it: "A Work of Faith." The founder's journal evidently proves that an unwavering trust in God alone has enabled him to go on in hope, in peace, in the comfort and joy of the Holy Ghost, proving that it is better to trust in the Lord than to put confidence in man, for the hearts of all are in

His hands, and He can dispose the benevolent to turn their charities in just the channel He pleases.

We may learn, also, that those who give themselves wholly to the Lord, making a full surrender of all they possess to Him, are the only persons who enjoy true peace of mind. Such can rest all their earthly possessions with Him who owns them. They are delivered from the goading fear felt by many, lest some disaster will deprive them of their property, for they are confident that He knows how to dispose of all in the best manner possible. As they have given all to Him, they use it in whatever way He directs, either for their own wants, or for that of others. Thus in the case before us, when there has been a deficit in donations, his own purse has been freely drawn upon, often, even to entire depletion, so that during the year, the sum of one thousand seven hundred and sixty-three dollars, ninety-seven cents. have been given by him for this object, which will account for the fact that the receipts and expenditures exactly balance each other. Neither has the whole of his benevolence been expended in this direction. Many an act of charity has come to the knowledge of the writer, which had no connection with this Institution.

A question may arise in the minds of some, why this Report was not presented like that of other charitable enterprises, rather than in the form of a journal. To this we reply, that one reason for its present appearance is, that by so doing, the donors can understand more definitely the operations of the work, and how their money has been expended. But another, and by far the strongest motive for pursuing this method, is to prove that God answers prayer; that He does for us more than

we ask: that He has resources at His command unknown to the petitioner, and that we have but to offer our requests, and leave it to Him to devise the way they shall be granted. Many such instances have been recorded in the dealings of God with his servant. The funds fail, and he calls upon God for a supply, not knowing from whence it will come. God hears, and puts it into the heart of a dying lady to prefer this Institution to any other, on which to bestow her last gift. Again he prays, and the hearts of young people, in different localities, and at different times, have improvised fairs for this object, thus bringing aid from unlooked for sources. The new building is to be furnished, and prayer ascends to the bountiful Father to supply the need. But little is given. Yet the petitioner waits with unwavering faith, though the promise is delayed, and the house is dedicated to God. Still no money comes for this object. But the suppliant knows whom he has trusted, and is not troubled with that unrest so often connected with suspense, for he believes it will come in the right time from the treasure-house of the rich Owner. When lo! He inspires one who refuses to let his right hand know what his left hand doeth, not to give money to purchase the goods, but he gives directions to have the rooms thoroughly furnished at his expense, without the care or payment of the petitioner. Is not this doing more than he asked?

By the perusal of this journal, it can readily be perceived that the faith of its author is not of the cold, speculative nature, like that described by the apostle, which can remove mountains though it lacks charity; but that it is the faith which works by love, which purifies the heart, which overcomes the world, which depends upon Jesus for life, light and joy, and receives good measure, pressed down and running over.

And now, dear reader, permit us to ask, Have you like precious faith? Is the Lord your portion? Is Jesus your only hope and joy? and have you so much confidence in Him that you can approach Him with filial love, expecting that He will supply all your need, temporal and spiritual, according to His riches in Christ Jesus? If so, may your faith grow exceedingly, and your love abound yet more and more. But if you are conscious that unbelief still predominates in your heart, will you look at the fulness there is in Jesus, remembering that there is bread enough and to spare in our Father's house, and cry with earnestness, "Lord, I believe, help Thou my unbelief." "Lord, increase my faith." Will you exercise what you already have, and go on from strength to strength, till you become strong in the Lord, and in the power of His might, till you can grasp and partake of large and abundant supplies adequate to every want.

DONATIONS OF CASH

CONTRIBUTED FOR

THE CONSUMPTIVES' HOME.

Allen, Mrs. N. G.,	\$5	00
Allison, Frank,	5	00
Box at "Home,"	92	68
Brewer, W. H.,	8	00
Burrage, Mrs. J. C.,	5	00
Baker, Mrs. R. A.,	35	00
Baker, Miss E. G.,	5	00
Bricket, Mrs.,	1	00
Byus, Peter,	1	00
Bowen, H. B.,	1	00
Burnham, Mrs. Mary, Dorchester,	10	00
Bullard, Mrs. W. S.,	25	00
Berchard, Mrs. E. A.,	10	00
Bedell, Mrs. G. T., Gambia, Ohio,	10	00
Barstow, W. T.,	2	00
B. J., Jr.,	10	00
Box at Office,	20	41
Conant, A. G., New York,	88	00

Amount brought forward,	\$334	09
Caryl, Miss H. E.,		00
Choate, R.,	10	00
Chase, Dr. H. L., Cambridge,	5	00
Carpenter, Miss Annie,	1	00
Crosby, Mrs. E. M.,	1	60
Caldwell, John F.,	1	00
Churchill, W. W.,	10	00
Colgate, Ed., New York,	5	00
Conant, F. F.,	5	00
Clough, O. A., New York,	1	00
Conant, Miss Annie,	1	00
Crocker & Otis,	5	00
Chipman, George W.,	115	34
Coolidge, Rev. J. I. T.,	1	00
Colton, A. R., New York,	5	00
Craig, Mrs. C.,	2	00
Crane, Mrs., Cambridge,	10	00
Carpenter, T. F.,	1	00
Cullis, Miss Lizzie A.,	16	60
Cullis, Mrs. John,	2	00
Cullis, John,	-	00
Cullis, Charles,	1,763	97
Dee, Miss Kate,	4	00
Doe, Bartlett,	34	00
DeWolfe, S. A. R., Charlestown,	10	00
Downs, S. M., Salem,	1	00
Dunn, Mrs.,	18	00
Davis, E.,	5	00
Eames, Rev. Dr. J. H., Concord, N. H.,	1	()()

Amount carried forward, \$2,384 60

Amount brought forward, \$2,	,384	60
Eames, Mrs. J. A., Concord, N. H.	5	00
Edwards, Miss A. E.,	2	00
Edmands, D. G.,	5	00
Eaton, R. B.,	5	00
Emerson, Mrs. E. C., Brookline,	3	00
Eaton, Rev. E. A.,	25	00
Friends at Somerset Street,	199	50
Flagg, J. P., Cambridge,	5	00
Flagg, Chs. G., "	5	00
Friend,	5	00
Freeman, Mrs. Ann	46	10
Farrell, J. W., Detroit, Mich.,	25	00
Fairbanks, Mrs. A. A.,	15	00
Friend at Middletown, Ct.	1	00
Fiske, M. M., New York.	2	06
Friends through Miss. Tappan,	5	00
Fair at Roxbury,	15	30
Friends through Mrs. Reed,	18	50
Friend at Brookline,	5	00
Friend,	100	00
Fair held by Young Ladies at the residence of		
E. H. Derby, Esq., Lynn,	444	76
Fair at Swampscott,	256	46
Foster, J. W., Dorchester,	2	00
Friend,	7	00
Friend at Wayland,	3	00
Goodwin, J. F.,	2	00
Goodwin, Mrs. G. C., Charlestown.	6	00
Gair, John,	10	00

Amount brought forward, \$8	3,608 28
George, Mrs.	1 00
Glover, Jonas,	2 00
Hopkins, C. H., San Francisco,	10 00
Holbrook, Mrs. A. J. Charlestown,	17 00
Holbrook, A. J., "	2 00
Hooper, Miss E. G.,	10 00
Hodgkins, J. E.,	10 00
Hocking, John,	5 00
Hocking, Mrs. John,	3 00
Horton, Miss,	3 00
Howe, Miss Roxana, Charlestown,	10 00
Huntington, Mrs. F. D.,	5 00
Huntington, Miss	2 00
Holmes, C. M., Malden,	4 00
Hubbell, Mrs. Peter, Charlestown,	50 00
Hobart, Mr. & Mrs. A., Jr East Bridgewater,	26 00
Houghton, Mrs. C. C.,	1 00
Henderson, Miss A. J.,	500 00
Holbrook, Rev. W. A.,	1 00
Hinkley, W. H.,	5 00
Hogg, John,	3 50
Howard, G. H., San Franscisco,	150 00
Howe, Mrs. J. C.,	5 00
Hatch, Mrs.,	1 00
Hay, O. H.,	3 00
Interest on Bonds,	19 00
Ingleson, Mrs.,	1 00
Kellogg, C. D.,	60 00
Lakin, Miss Julia E.,	10 57
Leeds, Mrs. Benjamin, Roxbury,	10 00

Amount carried forward, \$4,538 35

Amount brought forward,	\$4,538	35
Lovering, Mrs. E. C., Nantucket,		00
Lane, Mrs. George, Charlestown,	5	00
Little, Mrs. Otis, "	2	00
Mason, Freddie,	2	15
Mason, Mrs. J. L.,	17	00
Mason, Mary A.,	5	55
Mason, John,	5	00
Mason, Miss Jennie A., Providence,	2	00
Morse, Mrs. D. B.,	7	00
Merrill, W. B.,	2	00
Morse, Miss H. M.,	9	00
Merrow, Abbie,	10	00
Morse, Mrs. Gaara E.,	48	75
Merritt, F. S.,	20	00
Mills, Miss M. P.,	5	00
Mills, J. H.,	10	00
Massachusetts Charitable Fire Association,	300	00
Nichols, J. Howard, Haverhill,	32	00
Nims, Mrs. N. E.,	3	00
Nelson, W.,	100	00
Nims, Miss Bella E.,	2	16
Norwood, Mrs.,	1	(10)
Naylor & Co.,	20	00
Pierce, Mrs. J. W.,	2	00
Pratt, F. S.,	4	00
Poor, Mrs. George, Greenwood,	1	00
Poor, Miss Etta, "		50
Perkins, Mrs.,	10	()()
Parks, Mrs. C. W., Cambridge,	22	00

Amount carried forward, \$5,189 46

Amount brought forward,	\$5,189	46
Photographs of Little Robby,	15	05
Prettyman, Dr. J. S., Milford, Del.,	20	00
Pearson, Miss E. A.,	50	00
Premium on U. S. Bonds.	30	93
Putnam, Miss Betsey, Charlestown,	1	00
Pratt, E. E.,	10	00
Putnam, H. A.,	1	00
Ripley, Mrs. T. H., Greenwood,	1	00
Rice, Samuel,	10	00
Reed, Mrs. L. A., and Mrs. C. Lehman,	17	50
Raymond, Mrs. C. B.,	10	00
Russell, Dr. George,	1	00
Rent of House, 6,	28	87
Reed, Mrs. L. A.,	5	00
Richardson, Miss E.,	15	00
Sawyer, Miss A., Bellows' Falls,	2	00
Sanders, Dr. O. S.,	53	00
Specie sold,		90
Safford, Mrs. Daniel,	34	50
Swift, Miss Mary,	5	00
Stearns, Mrs. Mary,	1	00
Sold Books,		75
Snow, Miss Annie M.,	4	00
Sheafe, Miss Maria,	1	00
S.,	20	00
Seavey, T. H.,	25	00
Seavey, Mrs. T. H.,	5	00
Tiffany, W. T., Burlington, Vt.,	1	00
Taylor, John,	10	00

Amount carried forward, \$5,568 96

Amount brought forward,	\$5,568	96
Tufts, Quincy,	105	00
Tappan, Miss M. F.,	5	00
Tarlton, Miss Lizzie G., New York.	1	00
Towle, George S.,	5	00
Treat, Miss Flora,		50
Williams, Dr. and Mrs. D. G.,	10	00
Williams, Mrs. D. G.,	5	02
Woodsum, Mrs.,	5	00
Walker, Henry B., Charlestown.	5	00
Wayland, Miss Jane, London, Eng.,	20	50
Warren, Mrs. I. P.,	1	00
Williams, Miss E. S.,	1	00
Wells, E. M. P., (D. D.)	30	00
Williams, Mrs.,	1	00
Well Wisher,	5	00
Watts, Miss Martha	1	00
Wigglesworth, Misses,	100	00
Warren, Mrs. S. D.,	10	00
Walsh, Mrs. C.,	10	00
Warren, J. Sullivan,	21	00
Williams, A.,	1	00
Walden, Miss. Pauline, Lynn,	2	00
Widow's Mite,		20
Vose, Mrs., Roxbury,	2	10

\$5,916 28

	Cash.	Cr.
By	Carpenter's Bill,	\$298 70
66	Carpet for Halls,	19 00
66	Cash paid on House No. 6,	2,300 00
66	Burials,	35 00
66	Dry Goods,	109 62
66	Furniture,	234 77
66	Fuel,	215 85
66	Groceries and Provisions,	744 76
66	Gas,	33 23
66	Interest on Mortgage,	407 50
66	Insurance,	17 28
66	Incidental Expenses,	295 19
66	Mason Work,	172 00
66	Milk,	96 77
66	Painting,	361 00
66	Plumbing,	19 57
66	Salaries,	541 04
46	Water Tax,	15 00

\$5,916 28

FORM OF BEQUEST.

I give and bequeath to Charles Cullis (if living, and if not, to the Trutees, under the will of Charles Cullis,) the sum of Dollars, in trust, for the general use and purposes of the Consumptives' Home established by him, in the City of Boston.

BUILDING FUND ACCOUNT.

DONATIONS GIVEN TOWARDS PAYING FOR BUILDINGS.

	DK.		
To	Charles Cullis,	\$1,405	86
"	Miss Lizzie A. Cullis,	5	00
66	Mrs. John Cullis,	1	00
66	Miss Kate Dee,	2	00
66	Mrs. Ann Freeman,	6	00
66	Mrs. H. E. Morse,	10	00
66	Premium on sale of U.S. Bonds,	49	93
66	Miss E. S. Williams,	1	00
66	Mrs. D. G. Williams,	1	00
66	Transferred from Cash Book,	834	14
			_
		\$2,315	93
	Cr.		
By	Cash paid Warren Savings Bank, on		
Ť	Mortgage,	2,300	00

Balance on hand, \$15 93

NOTE—Balance due on Houses, \$7,600 00. Persons wishing to make donations towards the payment of the Buildings, are requested to designate it.

In regard to the Buildings, and all property connected with the Home, we would say that it has been legally cared for, so that in case of the death of Dr. Cullis, the Home will be continued as a public charity.

DONATIONS OF ARTICLES

CONTRIBUTED FOR

THE CONSUMPTIVES' HOME.

SEPTEMBER. Henry F. Spurr, 2 Glass Shades. D. B. Stedman & Co. 2 doz. Chambers, 2 doz. Soup Dishes, 2 doz. Mugs, 2 doz. Bowls, 1 doz. Cups and Saucers. A. B. Wheeler & Co., 2 doz. Breakfast Plates, 2 doz. Dinner Plates, 2 doz. Tea Plates, 2 doz. Cups and Saucers. G. W. Bassett, 10 Ewers and 10 Pitchers. B.

Callender & Co., 2 Flat Irons, 1 Steel and Chopping Knife, Hammer and Gimblet. Mellen & Co., 1 Bed Pan, 6 small Pitchers, 4 Pudding Dishes, 1 Milk Bowl. Briggs & Co., 2 Bean Pots, 2 Pudding Dishes, 2 Stone Jugs, 1 Tea Pot, 1 Tea Jar. O. Norcross & Co., 24 Spit Cups, 2 Vegetable Dishes. Miss C. L. Fowle, 2 Pillows, 1 Blanket, 1 Quilt. George W. Dean, 1 Stair Carpet, 13 Knives, 25 Forks, Castor, Tea Pot. Mrs. Isaac Pierce, large Chair. S. W. Berry & Co., Bureau and Refrigerator, Axe, and 2 Shovels. Messrs. Banfield & Forristall, 1 doz. Tea Spoons, 1 doz. Dessert Spoons, 1 doz. Table Spoons. Joseph Henderson, 1 Sieve. Rogers, Snelling & Co., 1 doz. Table Knives, 1 doz. Table Forks, 1 Carving Knife. B. B. Callender & Co., 2 Flat Irons. F. M'Laughlin, Stove, Scrubbing, Shoe, Hearth, Dust, and Feather Brushes. Clark, Adams & Clark, 6 Pitchers, 2 Bread Pans, 1 small Bread Pan, 2 Spittoons, 12 common Bowls, 12 Pie Plates, 2 Vegetable Dishes, 2 Meat Dishes. Leopold Morse, Pants for George Washington. O. Tappan & Co., 1 Pie Board, 1 Water Pail. O. Norcross & Co., 1 doz. Cham-Eaton, Jones & Co., 1 Mop. 1 Clothes Line, 1 Wood Saw, 1 Water Pail. Bridgeman & Peabody, 1 set Covered Buckets. Daniel Cummings, 2 Wash Tubs, 1 Water Pail, 1 Clothes Horse, 2 Brooms. Nelson Howe & Co., 1 Clothes Basket, 1 Sun Horse. Dickinson, Lincoln & Co., 1 Wash Board, 1 Chopping Tray, 1 Flour Barrel Cover, 1 Rolling Pin, 1 Broom Brush, 3 doz. Clothes Pins. Hooper, Lewis & Co., 4 Blank Books, Note and Letter Paper, Ink and Inkstand, Pens. Pencils and Rubber, Gluton and Blotting Paper, Envelopes and Almanac. B. P. Shillaber, 30 copies of the

Evening Gazette. Butler, Sise & Co., 6 papers Tacks, 1 paper Clothes Hooks, 1 Screw Driver and Nipper, 2 Iron Spoons and Cork Screw, 2 pairs Shears and Yard Stick, Slate. Hooper, Lewis & Co., Blank Books & Pencils. Miss Peterson, 3 Spools Cotton. H. D. Noves, 1 Bible. F. Morandi, 4 Dredging Boxes, 3 Graters, 3 Bread Pans. 4 small ones, 2 Wash Basins, 2 Tunnels, 2 long handle Dippers, 2 short, do. do., 1 Gravy Strainer and Toaster. 1 Sauce Pan and Dust Pan, 1 doz. Cake Tins and Egg Beater, Coal Hod, Sifter, Flatiron Stand, Tin Dipper, Tin Scoop. Nichols & Noyes, 38 Books for Library. Ford, Olmstead & Co., 10 copies of Watchman and Reflector, 8 copies Boston Journal. J. H. Harmon, barrel of Potatoes. Mrs. D. G. Williams, 9 copies Recorder, Cap for George Washington. W. H. Sanders, Spelling Book for G. Washington. Pease & Pettingill, 4 Bedsteads. Tract Society, Silent Comforter. A. Marshall. 3 Photograph Frames. Childs, Crosby & Lane, Door Mat. Hattie Stephens, Cobourg, C. W., lot Tin Ware. Mr. Whittier, 1 Table. Rev. Dr. Huntington, 20 Prayer Books. J. D. Wilde, 8 Looking Glasses, 6 Cane Chairs, 1 Table. Mrs. Ann Freeman, Cotton Cloth, Quilt and Towels, Patch, Spool Cotton, Cotton Flannel, Buttons, Needles, Calico, Dishes. Lewson Chase, half barrel White Sugar. S. S. Bryant, 3 Frames for Photographs. Mrs. Clough, of Cambridge, 1 Blanket. Mrs. Corev. Charlestown, 1 Sheet, 1 Pillow Case and Towels. R. W. Morrille, Jr., Silent Comforter. Mrs. H. F. Spurr, 2 Holders. Charles Cullis, Straw Carpet. Mrs. J. C. Tyler, Mrs. O. H. Badger, Mrs. G. W. Hagar, Mrs. Benj. Bradley, Mrs. Wm. Jenny, Mrs. Chs. Appleton, Mrs. H. Potter, Mrs. F. B. Brickett, Miss Bethiah

Whiting, Miss Emerson, Mr. Henry S. Brown, Mr. Isaac Cushing, Mrs. Barna S. Snow, and Mrs. J. P. Warren, Straw Carpet for Female Ward. Wilde, Lawrence & Hull, 2 Window Shades and Fixtures.

OCTOBER. Messrs. Rand & Avery, Printing Circu-Mrs. G. Brownell, Dry Sink. Miss Ann Freeman, 1 Comforter, 2 White Quilts, 8 Sheets and Pillow Cases. Mrs. Gossom, bundle of old Cloth for Bandages. - Haskell, 2 Feather Pillows. Miss Elton, 9 Night Dresses. Mrs. Cutler, 2 Sheets. Mrs. D. G. Williams, 2 Sheets and Pillow Cases. Chas. Cullis, 56 Envelopes, small bottle Brandy, do. do. Alcohol, quart do. Whiskey, 1 Syringe. Mrs. A. J. Holbrook, 3 Sheets. Mrs. J. P. Flagg, 1 Apron. Mrs. —, Stoneham, Squash and Beans. Mrs. H. E. Morse, Mattress. Mrs. O. S. Sanders, 2 Comforters. Am. Bible Society, 6 Bibles, 1 New Testament, 1 Book of Psalms, 9 Books of the different portions of the New Testament. Mrs. Corey, Charlestown, 1 Comforter. Hooper, Lewis & Co., Blank Books, 1 Bill Folder. J. F. Conant & Co., 2 lbs. Tea. Miss Elton, paid Carriage Hire for Patient to Hospital. T. C. Savory, Lettering a Contribution Box. Miss Annie M. Snow, Fruit.

NOVEMBER. Mrs. Ann Freeman, White Quilt, 2 Comforters. Mrs. A. J. Holbrook, 1 Sheet. New York Tract Society, 6 Hymn Books. S. S. Bryant, 2 Frames for Notices. Mrs. Emerson, Cambridge, Comforter, old Sheets, &c. H. F. Spurr, Glass Sugar Bowl and Cream. Miss Eusebia S. Williams, 1 Tidy. H. F. Spurr, 2 Gas Shades. Miss Whipple, South Boston, 1 Gentleman's Dressing Gown, 1 pair Slippers. Mrs. O. Little, Charlestown, 2 Sheets. Jeremiah Tinkham, Cooling Board. DECEMBER. Mrs. Otis Little, Charlestown, 6 Towels. Mrs. L. A. Reed, basket Fruit. J. F. Conant & Co., 2 lbs. Tea. H. Atwood, Oysters. A. G. Conant, N. Y., 1 bbl. Flour. A. Friend, Knit Shawl. Kate Dee, 6 Oranges. Miss Edwards, Oranges. Charles Cullis, Paper, Envelopes, and Postage Stamps.

January, 1865. Mrs. C. W. Park, Fruit, Grapes, and Oranges. Mrs. Mills, Jelly. Mrs. L. A. Reed, and Mrs. C. Lechman, 4 lbs. Corn Starch, 2 bottles Essence Lemon, 2 papers Cocoa, 1 bottle Grape Jelly, Apples and Oranges. Miss Sheafe, little boy's Sack and Apron. Miss Lizzie Hall, pair Ladies' Boots. Mrs. D. W. Swallow, Boy's Straw Hat. Mrs. Henry Snow, Children's Clothing. Mrs. Ordway, do. do. Mrs. E. M. Crosby, do. do., and Boy's Cap. St. Mary's Missionary Scciety, Dorchester, 6 Sheets, 6 Pillow Cases. Rev. J. P. Warren, 50 copies Tract Journal. C. P. Gardiner, Esq., 6 Ladies' Night Gowns. Tract Society, 20 copies Tract Journal. Mrs. J. A. Lane, Child's Dress. A. Marshall, 10 Photographs of little Robby. J. F. Conant & Co., 1 lb. Black Tea. Mrs. C. Lechman, bundle Clothing.

FEBRUARY. Mrs. R. B. Bowen, South Boston, 4 Pillow Cases. Mrs. J. T. Talbot, 1 Picture. Mrs. Peter Hub-

bell, Charlestown, Can Peaches. J. W. Foster, Dorchester, Bouquet and Apples. J. Sullivan Warren, Books and Tracts. Miss E. G. Hooper, Oranges. Miss C. L. Gardner, pair Children's Socks. Mrs. E. M. Crosby, pair Pillow Cases. Mrs. L. A. Reed, and Mrs. Richardson, 1 paper Cocoa, 1 lb. Sago, 1 bunch Snaps, 2 papers Cerealina, 1 bottle Tamarinds. Benny F. Spurr, 3 large Trays. J. M. Whittemore & Co., Blank Books. Mrs. L. A. Reed, tumbler Jelly. Mrs. Robert Eaton, Currant Jelly, bottle Wine, Pine Apple, Preserve Apples. A. Marshall, 22 Photographs of Robby. Mrs. F. D. Huntington, Mould of Jelly. Mrs. A. F. Thompson, Bouquet. Mrs. C. W. Park, Cake and Candy. Mrs. A. J. Holbrook, 3 bottles Tamarinds. Mrs. Geo. Butler, Cakes, Jelly, Oranges, Figs and Candy.

MARCH. J. F. Conant & Co., 2 lbs. Tea. Mrs. J. J. Rayner, bottle Wine and tumbler Jelly. C. P. Gardiner, Esq., Oranges. Miss Julia E. Lewis, Malden, 2 Children's Night Dresses, and Crackers. Mrs. H. E. Nims, Oranges. H. R. Taylor, Crib. J. W. Foster, Dorchester, 2 Bouquets. J. F. Conant & Co., Freight on a Barrel of Flour from New York. Mrs. C. B. Raymond, half box Oranges. Rev. Dr. F. D. Huntington, Lounge. Harriet L. Ferguson, East Boston, 1 dozen Oranges. II. Atwood, 1 quart Oysters. Mrs. Peter Hubbell, Apples. Mrs. Fairbanks, 2 Bouquets and Cranberries. J. Sullivan Warren, 2 illuminated Texts, framed, Books and Tracts. Mrs. L. A. Reed and Miss Fairbanks, Ice Creams, Cake, &c. A. Marshall, 18 Photographs of Robby. Mrs. R. B. Eaton, bottle Cider. Alonzo G. Conant, bbl. Flour. Mrs. John P. Flagg, Cake. Mrs. Jane Jenkins, Clock. Mrs. F. D. HuntAPRIL. Mrs. R. B. Eaton, Cake. Mrs. A. A. Fairbanks, 2 Bouquets. Miss C. W. C. Elton, Coffin. Mrs. Peter Hubbell, 1 doz. Oranges. Mrs. E. Sampson and Mrs. M. Doane, paper of Maizina, Oranges, bottle of Tamarinds. A Friend, 15 Oranges. J. S. Warren, Books and Papers. J. W. Foster, Dorchester, 2 Bouquets. Mrs. L. A. Reed, Guava Jelly, 1½ doz. Oranges. Mrs. A. A. Fairbanks, tumbler Jelly, 6 Lemons, 2 Bouquets. Mrs. L. A. Reed and Mrs. Fairbanks, Sugar Bowl, Gas Lamp and Heater, 3 Match Safes, 12 boxes Matches, Grouse. Miss Clark, Jamaica Plain, quart of Wine Jelly. Mrs. L. A. Reed, Bouquet. Mrs. F. D. Huntington, Bouquets. Miss R. B. Eaton, glass Currant Jelly. J. W. Foster, Dorchester, Bouquet. Miss Abby Badger, Charlestown, 3 yards Crash, and 3 Towels. Miss C. L. Gardiner, 1 quart Ice Cream. J. F. Conant & Co., 2 lbs. Tea. Miss Clark, Jamaica Plain, Guava Jelly, 1 doz. Sponge Cakes, 2 lbs. Ginger Snaps. Mrs. R. B. Eaton, bottle Wine, Mrs. J. W. Foster, Dorchester, Bouquet. Mrs. Ann Freeman, 6 Napkins and white Table Cloth. J. E. Daniels, Crash. Mrs. L. A. Reed, Oranges and Candy. Mrs. A. J. Holbrook, paid for Carriage to take Patients to ride. H. Atwood, 1 quart Oysters. Mrs. Wm. Schouler, 1 doz. Oranges, 1 paper

Maizena, 2 papers Farina. J. S. Warren, 12 Oranges. Miss Clark, Jamaica Plain, 12 Oranges. Mrs. Gossom, bundle of pieces of Cotton Cloth. Mrs. Hardy, 12 Sweet Apples.

MAY. Mrs. J. Macomber, jar Jelly. Mrs. John Gair, Dress and Under Clothing. Mrs. L. A. Reed, 1 quart Ice Cream, 1 doz. Sponge Cakes. A Friend, pair Pillow Cases and Towel. Mrs. L. A. Reed, Carriage to take Patients to ride. Miss Ada Gilbert, 6 prs. Drawers. Miss K. W. Wardell, Boston Herald to be sent every day. Miss Clark, Jamaica Plain, quart Jelly, bottle Lemon Syrup. Mrs. L. A. Reed, Milk Biscuit, box Sardines. Mrs. L. A. Reed, Miss E Richardson, and Miss A. A. Fairbanks, 1 box Oranges. J. W. Foster, Dorchester, 5 Bouquets. Charles Cullis, Whiskey. Mrs. Dunn, piece of Calico. Miss C. L. Gardiner, Surplice and Stole. Miss Abby Badger, Charlestown, pair Sheets. Miss Clark, Jamaica Plain, quart Jelly, 2 doz. Cakes. Mrs. A. A. Fairbanks, 11 doz. Sponge Drops, Bouquet. Mrs. Ann Freeman, White Quilt, pair Blankets. Miss M. T. Hopkins, pair Sheets, pair Pillow Cases, 2 Towels, 1 Shirt. Charles Cullis, Vase for Flowers. Mrs. D. G. Williams, Cloth for Cushions. Miss Clark, Jamaica Plain, 11 doz. Oranges. J. W. Foster, Dorchester, 4 Bouquets. Mrs. Ann Freeman, Cakes and Crackers. Mrs. Harris, Bouquet. Mrs. L. A. Reed, Ice Cream. Mrs. A. Freeman, 2 tumblers Jelly. Mrs. James Ware. Chelsea, tumbler Jelly. Miss E. Richardson, package of Candy. Mrs. C. P. Gardiner, 6 Night Shirts. Mrs. E. C. Whitcomb, 2 qts. Blancmang. J. F. Conant & Co., 2 lbs. Tea. Henry A. Choate, bottle Electric Powder.

Mrs. M. Carpenter, Charlestown, Carriage for Patients to ride. S. A. Stetson & Co., Drop Light. Mrs. L. A. Reed, Lemons.

JUNE. Miss Garra M. Morse, Book, (Cotta Family.) Mrs. L. A. Reed, and Mrs. A. A. Fairbanks, 2 quarts Ice Cream. Mrs. E. C. Whitcomb, Blancmang. Mrs. Ann Freeman, 2 quarts Egg Crackers, box Strawberries, package Candy. A Friend, box Strawberries and Sugar. Miss Perkins, Bouquet. J. W. Foster, Dorchester, 4 boxes Strawberries. Mrs. E. C. Whitcomb, Blancmang. Miss Ann M. Snow, Bouquet, basket Strawberries. Rand, 2 boxes Strawberries and 1 lb. Sugar. Clark, Jamaica Plain, large basket Strawberries. Miss Clark, Jamaica Plain, basket Strawberries, J. W. Foster, Dorchester, 5 Bouquets. Mrs. C. W. Park, Cambridge, 4 quarts Strawberries. Miss Garra M. Morse, Bouquet. Mrs. L. A. Reed, 2 quarts Ice Cream. J. W. Foster, Dorchester, Bouquets. Alonzo G. Conant. bbl. Flour. Dr. D. G. Williams, 4 Fans. Miss K. W. Wardell, Bouquet. Union Sugar Refinery, half barrel Sugar. J. F. Conant & Co., Freight on barrel of Flour from New York. Mrs. Ann Freeman, Oranges and Lemons, Sponge Cake and Crackers. David Shaw, East Cambridge, load Kindling Wood. Miss M. T. Hopkins, 2 Shirts. Mrs. Mills, Bouquet. Mrs. Daniel Safford. Mrs. A. J. Holbrook, Carriage for Patients to ride. Mrs. H. B. Lewis, Woburn, 1 Quilt. Churchill and Watson, 2 Packing Boxes. Miss W. S. Bullard, Bouquet. J. F. Conant & Co., one pound Tea, Castile Soap. Mrs. J. Hobbs, Bouquet. Mrs. —, Ladies' Wrapper.

JULY. Rev. J. I. T. Coolidge, Jelly. D. W. Shaw, Charlestown, Ironing Board and Stands, Skirt Board. Mrs. Rand, 2 quarts Ice Cream. Mrs. Reed and Fairbanks, quart Ice Cream. J. W. Foster, Dorchester, 2 quarts Raspberries, 4 quarts Currants, 2 Bouquets. Mrs. Morton, South Boston, 3 Shirts, Lint and Bandages. Mrs. Dunn, 1 lb. Tea. Mrs. E. E. Pratt, "Hours at Home," July. Mrs. Rand, Green St., 2 boxes Currants. J. W. Foster, 4 quarts Currants and Bouquets. Miss M. F. Morgan, 11 Towels. Mrs C. P. Gardiner, 3 pints Ice Cream. Mrs. Reed and Fairbanks, 2 quarts Ice Cream. A. G. Conant & Co. N. Y. bbl. Flour. J. F. Conant & Co. Freight on do. Mrs. D. W. Shaw, 2 jars Currant Jelly. Thos. J. Lee, Books: Friend of Christ, Christ a Friend, & Communion Sabbath. Miss Horton, 3 Books. Mrs. C. L. Gardiner, 3 pints Ice Cream. Miss Ann M. Snow, box Blueberries. Miss French and Miss C. A. French, Roxbury, Currants, Flowers, Books, and Magazines. Mrs. A. J. Holbrook, 5 skeins Tidy Cotton. Miss A. M. Snow, 2 Salt Spoons. Mrs. D. G. Williams, 2 doz. Tea Rolls. Mrs. L. A. Reed and Fairbanks, 2 qts. Ice Cream. Miss Catharine Badger, Table. Ice Cream. Miss Bullard, Peaches and Grapes. Mrs. Atwood, Blueberries and Blackberries.

August. Mrs. D. G. Williams, 3 doz. Tea Rolls, Berry Pie. C. S. Marshall, 4 Iron Spoons, 1 doz. Knives and Forks, 1 Shovel. Miss Schouler, 1 quart Peaches, 6 Lemons, paper of Farina, Maizena, and Sugar. Mrs. Rand, 2 quarts Peaches. Miss A. M. Snow, Bouquet and 6 Lemons. Mrs. D. G. Williams, 3 doz. Tea Rolls. Mrs. C. P. Gardiner, 1 quart Ice Cream. Miss C. L. Gardiner, quantity of Vegetables. Miss Abby

Badger, Charlestown, Cake. Miss C. A. French, Roxbury, box Flowers. Mrs. L. A. Reed and Mrs. Fairbanks, Ice Cream. Mrs. D. G. Williams, 3 doz. Rolls Mrs. E. E. Pratt, "Hours at Home," August. J. F. Conant & Co., box Soap, box Salt. Mrs. Hews, quart Peaches. Mrs. H. W. Dunn, Watermelon, Roundy, 50 cts. worth Horse Car Tickets. Mrs. D. G. Williams, 3 doz. Rolls. Fair at Lynn, Cake, Candy, and Flowers. Miss C. L. Gardiner, Vegetables. Miss Hopkins, 2 Shirts. Mrs. E. C. Emerson, Brookline, Vegetables. Mrs. D. G. Williams, Plants, 3 doz. Tea Rolls. Mrs. Rand, 2 quarts Peaches. Mrs. H. W. Dunn, 2 lbs. Tea. Mrs. L. A. Reed, and Mrs. A. A. Fairbanks, Ice Cream. Miss Clark, Jamaica Plain, Peaches and Blackberries. Mrs. D, G. Williams, 3 doz. Tea Rolls. Mrs. Davis, Bouquet. A. Marshall, Photographs of two Patients, and 22 large Photographs. T. C. Savory, 2 Signs. Miss Fay, Gelatine. Mrs. C. P. Gardiner, 5 doz. Peaches. Mrs. D. G. Williams, 3 doz. Tea Rolls. Miss Clark, Jamaica Plain, Bouquet and Peaches. W. S. Kenerson, Watermelon. Miss A. M Snow, Vegetables. Mrs. Emerson, Cambridge, Bouquet, B. F. Rounds, Whitewashing one Room. E. Colgate. N. Y., 11 Testaments, and 35 Portions of Testaments and Psalms, and Papers. H. C. Runnels, Marble Slab. J. F. Goodwin, pair Iron Brackets. Mrs. D. G. Williams, 3 doz. Tea Rolls. Mrs. L. A. Reed and Mrs. A. A. Fairbanks, Ice Cream. Miss E. L. Gardiner, Vegetables. Miss C. A. French, Roxbury, Framed Engraving of the Believer's Vision, the Mother's Dream. Mrs. Alexander. Bedstead, Mattrass and Rocking Chair. Mrs. L. H. Huse, Peaches. Miss Mary Swift, Pears. Mrs. W. L.

Hay, Peaches. Julius A. Palmer, Framed Engraving of Last Days of Webster at Marshfield. Mrs. E. E. Pratt, "Hours at Home," for September. A. Friend, 4 Vegetable Dishes, 5 Platters, Coffee Pot and Skimmer. Anson Dexter, Jamaica Plain, Fruit and Flowers.

SEPTEMBER. Miss G. M. Morse, Pears. Miss C. L. Gardiner, Vegetables. Miss M. P. Mills, Peaches and Grapes. Miss Clark, Jamaica Plain, Grapes. Miss Sheafe, Pears and Peaches. J. F. Conant & Co., 2 lbs. Tea. Mrs. D. G. Williams, 3 doz. Tea Rolls. Mrs. H. W. Dunn, Watermelons. Mrs. L. A. Reed and Mrs. A. A. Fairbanks, Ice Cream. Miss M. P. Mills, Book, "Steps Toward Heaven," and Peaches and Jelly. Mrs. Dunn, Sweet Potatoes. Charles A. Roundy, one dollar's worth Horse Car Tickets. C. F. Belcher, Cambridge, Pears. Miss Carrie L. Burbeck, Wine Jelly. Miss C. L. Gardiner, Vegetables. C. F. Belcher, Cambridge, Pears and Peaches. Miss Abby Badger, Cake and Tin Pail. Mrs. Woodbury, Currant Jelly. Mrs. C. P. Gardiner, 3 pints Ice Cream. Several Friends, 1 Quilt. H. B. Walker, box Envelopes. A. J. Holbrook, 1 doz. small Blank Books. J. F. Conant & Co. Castile Soap. G. Cullis. Lock and Key. Massachusetts Bible Society, 1 large Bible, 1 do. Testament, 6 small Testaments, 6 Psalm Books. Miss Lane, Grapes. Mrs. Tendler, Quilt. Mrs. L. A. Reed, and Mrs. A. A. Fairbanks, Ice Cream. Miss M. P. Mills, Jelly and Grapes. Mrs. J. L. Mason, Jelly. A. Conant & Co., Black Walnut Looking Glass. Mrs. M. B. Wheaton, 2 prs. Socks, 1 Shirt, 3 Linen Sheets, 1 Night Shirt, Cap and Dress, Blanket, Bandages, Pillow Cases, 1 Towel, 12 Forks. Childs, Crosby and

Lane, 16 Window Curtain Fixtures. H. G. Wills & Co., Flat Iron, doz. Knives, doz. Forks, Fish Kettle, Rat Trap, Hammer. T. Flint & Co., Coal Shovel, Ash do., Wire. Rogers, Snelling & Co., doz. Knives, doz. Forks, Carver and Fork. B. Callender & Co., Hatchet, Chopping Knife. Banfield & Forristall, 4 doz. Plated Tea Spoons, 21 doz. Table Spoons, 6 Hair Brushes, 1 doz. Tooth Brushes, 2 eight-day Clocks. Friend, Glass Ware and sundry Articles. Henry F. Spurr, 1 Glass Jar, 11 Glass Dishes. 26 Goblets, 50 Tumblers, Salts, Glass Mugs, 6 Match Safes, 4 Sugar Bowls, 1 Spoon Holder, 1 Celery Glass, Wine Glasses, 2 Bell Shades, 9 Shades, 3 Lamp Brushes, 2 Syrups, 2 Peppers, 1 Lamp, 1 set Table Mats, Pen Tray, 16 Combs, 1 Thermometer, 4 Smoke Bells, Brass Hooks, 2 doz. Sauce Dishes. D. B. Stedman & Co., 18 Chambers, 12 Soap Dishes, 12 Mugs, 24 Gruel Bowls, 36 Teas, 35 Saucers, 2 two gallon Stone Jars. N. B. Wheeler & Co., 12 Breakfast Plates, 12 Dinner Plates, 12 Tea Plates, 24 Cups, 24 Saucers, 12 Gruel Bowls, 2 Stone Jars. Young & Haines, Silvered Castor, Silvered Spoon Holder, cut. Morey & Smith, 1 pair Britannia Tea Pots. Clark, Adams & Clark, 6 pint Pitchers, 1 small Bread Pan, 1 large do. do., 2 Spittoons, 12 quart common Bowls, 12 Pie Plates, 2 Vegetable Dishes, covered, 2 Meat Dishes, 12 Gruel Bowls, 12 Spit Cups. Mellen & Co., 2 Bed Pans, 6 small Pitchers, 2 eight inch Pudding Dishes, 2 ten inch do. do., 2 Milk Bowls, 12 Gruel Cups. Briggs & Co., 2 Bean Pots, 2 Pudding Pots, 1 Stone Molasses Jug, 1 do. Vinegar do., 1 do. Tea Pot, 1 do. Butter Jar, 1 Spittoon. Otis Norcross & Co., 24 Spit Cups, 2 Vegetable Dishes, 12 Chambers. Butler, Sise & Co., 1 Chisel, 1 Screw Driver, 1 Gimblet, 1

pair Pincers, 1 Handsaw, 1 Hammer, 6 papers Tacks. Scudder Rogers & Co., 1 Hatchet, 1 Axe, 10 lbs. Nails, 1 Scrubbing Brush, 2 doz. Springs, 1 gross Carpet Tacks, 2 doz. Brass-Headed Nails. Francis Morandi, 1 Cullender, 6 Match Boxes. A. L. Cutter & Co., 10 Sponges. Hooper, Lewis & Co., Pens, Note Paper, large Blank Book, Cash Book. Scudder, Rogers & Co., 2 Door Springs, 1 gross Carpet Tacks, 2 doz. Brass-Headed Nails. J. N. Lindsay & Co., 1 plated Castor, (silver.) G. W. Bassett, 24 Gruel Bowls, 24 Spit Cups, 24 Cups, 24 Saucers, 12 Mugs. Foye & Gleason, 1 eight-day Clock. Rogers & Co., 12 Spittoons, 12 Mugs, 3 nine inch Nappies, 3 ten inch do., 24 three inch Butter Plates. Homer, Caldwell & Co., 12 Mugs, 12 Tea Plates, 12 Dinner do., 24 Tea Cups, 24 Saucers. Hooper, Lewis & Co., 500 Envelopes, 24 Memorandum Books, Pens, Note Paper, Cash Book, Blank do., Ink, and 2 Ink Stands. Mrs. M. B. Wheaton, 2 Sheets, 1 Night Shirt, Cap, Blanket, 2 Pillows, J. W. C. Prescott, Carting Goods to Home. Miss C. L. Gardiner, Vegetables. Miss J. M. Bullard, 2 quarts Peaches. J. N. Lindsay & Co., Plated Castor. Mrs. John Hocking, Stair Carpet. Lawrence, Wilde & Hull, Picture Card. Miss M. A. Beeching, large oval Frame, for Photograph, John Tappan, Easy Chair and Invalids' Chair, Miss C. A. French, Flowers. Parker & Mills, J. B. Smith, and many kind Friends, furnished Fruit, Flowers, and Eatables in abundance, for the collation on the eve of the Dedication of the New Building, Miss Banfield, 2 Comforters and a Quilt. Mrs. L. A. Reed and Mrs. Fairbanks, Ice Cream. F. B. Wentworth, Stair Carpet. J. W. Earle, Pears. Mrs. R. P. Gould, 3 Towels. Mrs.

Scott, Roxbury, 2 tumblers Jelly. T. A. Ames, Picture Card. Mrs. M. P. Washburn, Brookline, 2 cups Jelly, Pears and Lemons. Mrs. E. P. Nash, Brookline, Grapes. A. G. Conant, barrel Flour. Cyrus Carpenter, Range for Kitchen. Chas. Cullis, black walnut Frame for Photograph of Dr. Huntington. Mrs. Jona. French, Roxbury, Iron Bedstead, Mattrass, 1 Hair Pillow, Blanket, white Quilt, 4 Sheets, 2 Pillow Cases, and an Invalid's Chair. Mrs. Craig, a Book, "Meditations on Death and Eternity." J. F. Conant & Co., Freight on barrel Flour from N. Y.

One of S. D. & H. W. Smith's Cabinet Organs, was presented by the following persons:—S. D. Smith, T. D. Morris, D. G. Williams, R. Waterston, E. Battelle, S. L. Pratt, Wm. Whitney, W. E. Bicknell, H. P. Nichols, W. S. Kenerson, Mr. Beeching, Mr. Shattuck, J. F. Goodwin, George D. Edmands, H. L. Williams, Mrs. Conant, Misses R. & F. Howe, Mrs. Ann Freeman, Mrs. Daniel Safford, Mrs. A. J. Holbrook, Mrs. C. S. Chase, Miss Elton, Miss Lizzie A. Cullis.

The following Papers are sent regularly:—Boston Recorder, by the Publishers; Congregationalist, by Dr. D. G. Williams; Christian Witness, by the Publishers; Zion's Herald, by the Publishers; Watchman and Reflector, by the Publishers; Guide to and Beauty of Holiness, by the Publishers; American Messenger, by E. Colgate, New York; Boston Daily Herald, by Miss K. W. Wardell; Sunday School Advocate; Tract Journal; Child at Home.

B. E. Perry, Esq., has gratuitously given us his professional services whenever we have called upon him.

REMINISCENCE.

A pleasing incident occurred in the month of June, which we unintentionally omitted to record in the proper place.

Mr. J. Sullivan Warren, feeling a deep interest in the patients of the Consumptives' Home, sent a carriage and conveyed those who were able, to his residence in Brookline, where they enjoyed the privilege of walking around his grounds, enjoying the delightful scenery, and breathing the pure country air. Ample refreshments were provided for them, and in due time they were returned to their Home, gratified and envigorated with the excursion.

NOTICE.

Visiters are received daily, (except on Sunday,) between the hours of 10 and 12 o'clock, A. M., and 2 and 4 o'clock, P. M.

Letters should be directed to Dr. Charles Cullis, No. 21 Bowdoin Street, and Packages left at the Home, Nos. 4 and 6 Vernon Street.